

1] LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Pratt</u>	<u>SW ¼</u> <u>SW ¼</u> <u>NE ¼</u>	<u>11</u>	<u>T 27 S</u>	<u>R 12 E/W</u>

Distance and direction from nearest town or city street address of well if located within city?
3 south, 2½ west of Preston, Ks.

2] WATER WELL OWNER: Ramblin Rose Ranch
 RR#, St. Address, Box # : 60176 NE 15th St. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Pratt, Ks. 67124 Application Number: 42,795

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4] DEPTH OF COMPLETED WELL: 91 ft. ELEVATION:

Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.

WELL'S STATIC WATER LEVEL..... 62..... ft. below land surface measured on mo/day/yr 4-18-00

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 300..... gpm: Well water was 80..... ft. after 4..... hours pumping 300..... gpm

Bore Hole Diameter..... 28..... in. to 90..... ft., and..... in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes..... No. X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5] TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. X..... Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....
 2 PVC 4 ABS 7 Fiberglass Threaded.....

Blank casing diameter..... 16..... in. to 81..... ft., Dia..... in. to ft., Dia..... in. to ft.

Casing height above land surface..... 12..... in., weight..... schedule 40..... lbs./ft. Wall thickness or gauge No.....

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify).....
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped
~~2 Louvered shutter~~ 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify)..... ft.

SCREEN-PERFORATED INTERVALS: From..... 81..... ft. to 90..... ft., From..... ft. to..... ft.
 From..... 90..... ft. to 20..... ft., From..... ft. to..... ft.

GRAVEL PACK INTERVALS: From..... 90..... ft. to 20..... ft., From..... ft. to..... ft.
 From..... ft. to ft., From..... ft. to..... ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other..... hole plug.....

Grout Intervals: From..... 20..... ft. to 0..... ft., From..... ft. to..... ft., From..... ft. to..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<u>none</u>

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil			
3	15	Brown & white clay			
15	35	Sand & gravel			
35	37	Brown clay			
37	50	Sand & gravel clean, loose, coarse			
50	60	Brown clay			
60	73	Sand & gravel clean, loose, medium			
73	76	Sand & yellow brown clay			
76	90	Sand & gravel loose, medium, clean			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-14-00..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 134..... This Water Well Record was completed on (mo/day/yr) 7-26-00..... under the business name of Rosencrantz-Bemis by (signature) Gora Alife

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.