WATER WELL REC	CORD	Form WWC-			ter Resources; App. No.	
1 LOCATION OF WA County:	$\mathcal{M}$	Fraction SE1/4 SW4 1	VW	Section Number	T 27s	Range Number R 12 E/W
Distance and direction from nearest town or city street address of well if located within city? 2N 2E Pratt  Latitude:  Longitude:						
2 WATER WELL OW RR#, St. Address, Box City, State, ZIP Code		W DIFOK 66 ME 40 KS 6712	Yrk A	Elevation: Datum: Data Collection	Method:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N  W N E E	Depth(s) Groundwater Encountered (1)344					
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  Was a chemical/bacteriological sample submitted to Department? Yes						
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
1 Septic tank 2 Sewer lines 3 Watertight sewer Direction from well?		8 Sewage lagoon 1 9 Feedyard 1	0 Livestoo 1 Fuel stor 2 Fertilize Iow many	rage 14 A	nsecticide Storage Abandoned water well Dil well/gas well	16 Other (specify below)
FROM TO 5	Brown EWA	LOG He Clay	FROM	ТО	PLUGGING INT	ERVALS
40 52 3 52 62 1 62 78 C 78 98 S	Kalum San Rarge Grave					
	ed Sand					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year) under the business name of by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the orrect answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html.						