

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Pratt</u>	<u>SW</u> ¼ <u>SW</u> ¼ <u>NE</u> ¼	<u>11</u>	<u>T</u> <u>27</u> <u>S</u>	<u>R</u> <u>12</u> <u>XE/W</u>

Distance and direction from nearest town or city street address of well if located within city?

3 south, 2 west of Preston, Ks.

2 WATER WELL OWNER: Ramblin Rose Ranch
 RR#, St. Address, Box # : Box 896 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Pratt, Ks. 67124 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>121</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL <u>63</u> ft. below land surface measured on <u>mo/day/yr</u> <u>7-15-98</u>
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield <u>na</u> gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter <u>7</u> in. to <u>124</u> ft., and in. to ft.
	WELL WATER TO BE USED AS:
	5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>test hole</u>
	Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes No <u>X</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded
Blank casing diameter <u>3</u> in. to <u>116</u> ft. Dia			Threaded
Casing height above land surface <u>2'</u> in. weight <u>Sch 80</u> lbs./ft. Wall thickness or gauge No.			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From <u>116</u> ft. to <u>121</u> ft., From ft. to ft.		
GRAVEL PACK INTERVALS:	From <u>124</u> ft. to <u>111</u> ft., From ft. to ft.		

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug 111'-108'

Grout Intervals: From 108 ft. to 28 ft., From ft. to ft., From 28' to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<u>none</u>

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil			
2	14	Brown & white clay			
14	43	Sand & gravel clean, coarse, loose			
43	47	Sand & clay mixed			
47	55	Sand and gravel			
55	63	Brown clay & sand mixed			
63	74	Sand and gravel medium loose			
74	77	Sand and clay mixed			
77	92	Sand and gravel medium fine & loose			
92	94	Brown clay			
94	112	Sand & gravel clean, coarse, loose			
112	112 1/2	Hard streak			
112 1/2	121	Sand & gravel clean, coarse, loose			
121	124	Red bed			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-15-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 7-16-98 under the business name of Rosenkrantz-Bemis by (signature) Fredia Dodson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC 1/4 1/4 1/4