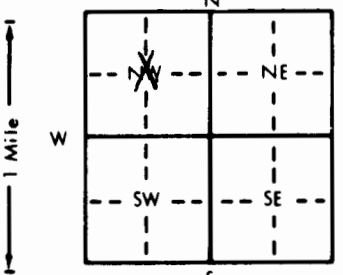


1 LOCATION OF WATER WELL: County: Pratt Fraction $\frac{1}{4}$ N/C $\frac{1}{4}$ NW $\frac{1}{4}$ Section Number 21 Township Number T 27 S Range Number R 12 EW

Distance and direction from nearest town or city street address of well if located within city?
Natrona, Ks. 1 3/4 south, 1 1/4 east

2 WATER WELL OWNER: Ramblin Rose Ranch
 RR#, St. Address, Box #: Box 869
 City, State, ZIP Code: Pratt, Ks. 67124
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 145 ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 50 ft. below land surface measured on mo/day/yr 8-17-98
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield na gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 7 in. to 145 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well test hole
 Was a chemical/bacteriological sample submitted to Department? Yes X No _____; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 3 in. to 115 ft., Dia 120-140 in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 2' in., weight Sch 80 lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 ~~Other~~ holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 115 ft. to 120 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 145 ft. to 110 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug 110'-108', 22'-0
 Grout Intervals: From 108 ft. to 22 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? north How many feet? 1/2 mile

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Sandy top soil	120	122	Sand & gravel
2	6	Gray clay	122	140	Brown, white & redish brown clay
6	16	Brown, white & gray clay	140	142	Redish brown sand & gravel and
16	21	Yellow brown & white sandy clay			clay mixed
21	30	Dirty sand and gravel			
30	33	Sand and clay mixed	142	145	Red bed
33	37	Redish brown clay			
37	47	Yellow brown & white clay			
47	50	Sand & gravel w/ clay mixed			
50	65	Sand & gravel medium tight			
65	70	Sand & gravel medium loose			
70	85	Sand & gravel clean, coarse, loose			
85	90	Sand & gravel w/ dark clay			
90	118	Sand & gravel clean coarse loose			
118	120	Sand & clay mixed			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-17-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 8-19-98 under the business name of Rosencrantz-Bemis by (signature) Gredia Hodson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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