WATER WELL R Original Record				ision of Water arces App. No	1 1	Well ID	
1 LOCATION OF W				tion Number			
County: Pen		1/4 SE 1/4 NLU 1/4 A		2/	T 27 S	R / 2 DE DW	
2 WELL OWNER: Last Name: Bon 72 First: Barry Street or Rural Address where well is located (if unknown, distance and							
business;		d	rection from nearest town or intersection): If at owner's address, check here:				
Address: 30142 NE. 100 B Ave				from fratt go to BNE 30th ST paff of 61:			
Address: City: Passym		194			and Spath		
3 LOCATE WELL	· ·	45	is a second			· · · · · · · · · · · · · · · · · · ·	
WITH "X" IN	4 DEPTH OF COMPLE					(decimal degrees)	
SECTION BOX:	Depth(s) Groundwater Encour			Longitude:(decimal degrees)			
N	2)				☐ WGS 84 ☐ NAD		
					for Latitude/Longitude:		
NW 🗶 NE	above land surface, measured on (mo-day-yr).			GPS (unit make/model:			
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Pump test data: Well water w	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	1	nd Survey Topogra			
W E						,	
SW SE	Well water was ft.					Total Administration	
5, 5,	after hours pumping gpm			6 Elevation:			
<u> </u>	Estimated Yield:gpm Bore Hole Diameter: 75/2 in to 1/5			Source: Land Survey GPS Topographic Map			
1 mile	Dote Hote Diameter, then go in to him to him to			Other			
7 WELL WATER TO BE USED AS:							
1. Domestic: 5. Public Water Supply: well ID							
☐ Household							
☐ Lawn & Garden	7. 🗌 Aquifer Recharg		☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock	8. Monitoring: well ID			12. Geothermal: how many bores?			
2. ☐ Irrigation 3. ☐ Feedlot	· ·			a) Closed Loop			
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ext 4. ☐ Industrial ☐ Recovery ☐ Injection			araction	b) Open Loop			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes 🔊 No If yes, date sample was submitted:							
		Othon	CASIN	IC IONTS.	Olived El Claused	Uvaldad Circlandad	
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to ft., Diameter in. to ft.							
Casing height above land surface 2. f. in. Weight lbs./ft. Wall thickness or gauge No							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) SCREEN-PERFORATED INTERVALS: From							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank	Lateral Lines	☐ Pit Privy	h	Livestock Pen		ide Storage	
Sewer Lines	Cess Pool	Sewage Lago		Fuel Storage	Investigation 1 to 1	ned Water Well	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
☐ Other (Specify)							
10 FROM TO	LITḤOLOGIC L		FROM			PLUGGING INTERVALS	
0 12	Sand & Grace		110		ETTTO: EOG (Cont.) of	I BOGGITTO ITTERVINES	
12 48	Ton Clay			****			
48 80		TAZI					
80 110	Comose Samo						
110 115	Small grav					White Wall Wall and a second s	
			Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year). 20.12.13. and this record is true to the best of my knowledge and belief.							
under my jurisdiction at	Kansas Water Well Contractor's License No. (67.2 This Water Well Record was completed on (mo-day-year)						
under the business name	e of Constant dis	Alen MI	II. San	oru was com	picted on (mo-day-ye	an)	
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed will along with one (white) copy to Kansas							
Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.							

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html