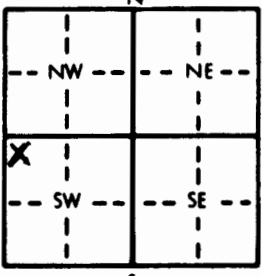


1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 SW 1/4 Section Number 2 Township Number T 27 S Range Number R 12 W EW
 County: Pratt

Distance and direction from nearest town or city street address of well if located within city?
3W 2.57S 405'E of Preston, Kansas

2 WATER WELL OWNER: Aldebaran Drilling Co.
 RR#, St. Address, Box #: Box 18611 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Wichita, Kansas 67207 Haas #1 Application Number: T86-153

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: 120 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 47 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 47 ft. below land surface measured on mo/day/yr 18 Mar 86
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 80 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 10 in. to 120 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot XX 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X...; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
XX 2 PVC 4 ABS 7 Fiberglass Threaded.....
 Blank casing diameter 5 in. to 100 ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface 12 in., weight 2.34 lbs./ft. Wall thickness or gauge No. 214
 TYPE OF SCREEN OR PERFORATION MATERIAL: XX 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped XX 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 120 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement XX 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage none
 Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|-----|--|------|----|----------------|
| 0 | 2 | Soil | | | |
| 2 | 17 | Clay, tan | | | |
| 17 | 38 | Sand, fine to coarse | | | |
| 38 | 74 | Sand, fine to coarse and fine to med gravel with some clay (dirty) | | | |
| 74 | 83 | Sand, cemented (hard) | | | |
| 83 | 97 | Clay, brown | | | |
| 97 | 120 | Sand, fine to coarse and fine to med gravel | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 18 Mar 86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 325 This Water Well Record was completed on (mo/day/yr) 20 April 86 under the business name of Central Well and Pump by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. 1/4 1/4 1/4