| USE  | <b>TYPEWRITI</b> | ER OR  | BALL   |
|------|------------------|--------|--------|
| POI  | NT PEN-PE        | RESS F | IRMLY, |
| PRIN | NT CIFARI        | Y      |        |

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment

| Psi                  | mes                        | 7                |                     |               |               |                |          |                                          | Vater well Contractors)<br>opeka, Kansas 66620 |           |  |
|----------------------|----------------------------|------------------|---------------------|---------------|---------------|----------------|----------|------------------------------------------|------------------------------------------------|-----------|--|
|                      | County                     |                  | Fraction            |               | - 1           | Section number |          | Township number                          | Range number                                   |           |  |
| 1. Location of well: | 1 / H                      |                  | NW1/45W1/25W1/      |               | 1/4           |                |          | 21S                                      | s R 12W E/W                                    |           |  |
| 2. Distance and dire | ection from nearest town   |                  |                     | $\overline{}$ | . Owner of    | vell:          | H        | RY                                       | -/-                                            |           |  |
|                      |                            |                  |                     | R             | .R. or street | m              | <b>/</b> | y your                                   | cp,                                            |           |  |
| Street address of we | Il location if in city:    |                  |                     | 0             | ity, state, 2 | ip code        | u        | mo na                                    | nado                                           |           |  |
| 4. Locate with "X"   | in section below:          | Ske              | etch map:           |               |               |                |          | 6. Bore hole dia.                        | in. Completion date                            |           |  |
|                      | N                          |                  | •                   |               |               |                |          | Well depth 200 ft.                       | 8-15-7                                         | <b>Z</b>  |  |
| <u> </u>             |                            |                  |                     |               |               |                | Ī        | 7 Cable tool 💃 Rota                      | ry Driven Dug                                  |           |  |
|                      |                            |                  |                     |               |               |                | - 1      | ,                                        | ed Bored Revers                                | se rotary |  |
|                      |                            |                  |                     |               |               |                |          | 8. Use: Domestic                         | Public supply Indu                             | ustry     |  |
| * w                  | F E                        |                  |                     |               |               |                |          |                                          | Air conditioning Stoo                          | - 1       |  |
| sw                   | SE                         |                  |                     |               |               |                |          |                                          | Oil field water Oth                            |           |  |
| 7                    | !                          |                  |                     |               |               |                |          | 9. Casing: National                      |                                                | low       |  |
| <u> </u>             |                            |                  |                     |               |               |                |          | Threaded Welded<br>RMP PVC               | 4000                                           | in.       |  |
|                      | S<br>Mile <del></del> 1    |                  |                     |               |               |                |          | Dia 5 in. to 101 ft. o                   |                                                | lbs./ft.  |  |
| 5. Type and color o  |                            |                  |                     |               | Fro           | ,              | То       | Dia in. to ft. d                         |                                                |           |  |
| o. Type und color o  |                            |                  |                     |               |               |                |          | 10. Screen; Minufacturer                 |                                                |           |  |
|                      |                            |                  | 20-                 |               |               | 9              | 0        | sefma                                    | de,                                            |           |  |
|                      |                            |                  | yan,                | 2             | -   -         | -              | U        | Туре                                     | Dia                                            |           |  |
|                      |                            | 100              | li tol              | au            | 2             | 9 3            | 0        | Slot gauze 8                             | Length                                         |           |  |
|                      |                            | Jan.             |                     |               |               | 100            |          | Set betweenft                            |                                                | ft.       |  |
|                      |                            | So               | ind                 |               |               | 8              | U        | Gravel pack 2444 Size                    | 7_                                             |           |  |
|                      |                            | 4.               | 0'                  |               | 8             | 5/             | 00       | 11. Static water level:                  | mg./                                           | agy/yr.   |  |
|                      |                            | no               | ues                 |               | 3             | - / '          | -        | ft. below land                           | surface Date                                   | 22        |  |
|                      |                            |                  |                     |               |               |                |          | 12. Pumping level below I                | and surfaces:                                  |           |  |
| -                    |                            |                  |                     |               |               |                |          | ft. after                                |                                                | g.p.m.    |  |
|                      |                            |                  |                     |               |               | $\perp$        |          | ft. after                                |                                                | g.p.m.    |  |
|                      |                            |                  |                     |               |               |                |          | Estimated maximum yield -                |                                                | g.p.m.    |  |
|                      |                            |                  |                     |               |               |                |          | 13. Water sample submitted               | a: mo./<br>Date                                | day/yr.   |  |
|                      |                            |                  |                     |               |               |                |          | 14. Well head completion:                |                                                |           |  |
|                      |                            |                  |                     |               |               |                |          | Pitless adapter                          | Inches above g                                 | rade      |  |
|                      |                            |                  |                     |               |               |                |          | 15. Well grouted?                        | 4                                              |           |  |
|                      |                            |                  |                     |               |               |                | ŀ        | With: Neat conent _                      | Bentonite Co                                   | oncrete   |  |
|                      |                            |                  |                     |               |               | _              |          | Depth: From ft.                          | to <u>/ ()</u> ft.                             |           |  |
|                      |                            |                  |                     |               |               |                |          | 16. Nearest source of possi              |                                                |           |  |
|                      |                            |                  |                     |               |               |                |          | ft Direction _ Well disinfected upon com |                                                | NI-       |  |
|                      |                            |                  |                     |               |               |                |          | 17. Pump:                                |                                                | No        |  |
|                      |                            |                  |                     |               |               |                |          | 17. Pump: Manufacturer's name            | Not installed                                  |           |  |
|                      |                            |                  |                     |               |               | +              |          | Model number                             | HP Volts                                       | 5         |  |
|                      |                            |                  |                     |               |               |                |          | Length of drop pipe                      | ft. capacity                                   | g.p.m.    |  |
|                      |                            |                  |                     |               |               |                |          | Туре:                                    |                                                |           |  |
|                      |                            |                  |                     |               |               |                |          | Submersible<br>Jet                       | Turbine                                        |           |  |
|                      | (U                         | se a second shee | et if needed)       |               |               |                |          | Jet<br>Centrifugal                       | Reciproc                                       | aring     |  |
| 18. Elevation:       | 19. Remarks:               |                  |                     |               |               |                |          | 20. Water well contractor                |                                                |           |  |
| 2.2.2.3              |                            |                  |                     |               |               |                |          | This well was drilled under              |                                                | eport     |  |
| _                    |                            |                  |                     |               |               |                |          | is true to the best of my kn             |                                                |           |  |
| Topography:          |                            |                  |                     |               |               |                |          | Muses n                                  | rater Wel                                      | 2         |  |
| Hill                 |                            |                  |                     |               |               |                |          | Business nome                            | nd Ko Licer                                    | nse No.   |  |
| Slope<br>Upland      |                            |                  |                     |               |               |                |          | Address                                  | And And                                        | 5-2       |  |
| Valley               |                            |                  |                     |               |               |                |          | Signed Authorized                        | epresentative                                  |           |  |
|                      | lue and pink copies to the | Department of    | Health and E!       | mant          |               |                |          |                                          | Form WWC                                       |           |  |
| awara rne wnite, bi  | ive unu dink cobles to the | peparment of     | meditin and Environ | ment          |               |                |          |                                          | rorm wwc                                       | -3        |  |