

1 LOCATION OF WATER WELL
 County: PRATT Fraction: 6 1/4 SE 1/4 NW 1/4 Section Number: 15 Township Number: T 27 S Range Number: R 12 EW
 Distance and direction from nearest town or city: NATRONA 1/2 S 2 E 1/2 EASTSIDE Street address of well if located within city? GAIRO 1/2 N 1/4 W 2 1/4 N EASTSIDE

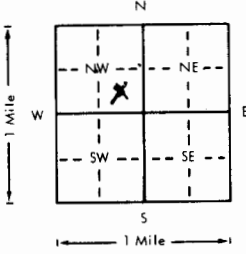
2 WATER WELL OWNER: D.R. LAUCH OIL CO. INC
 RR#, St. Address, Box #: 221 S. BROADWAY SUITE 400 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: WICHITA KS. 67202 Application Number:

3 DEPTH OF COMPLETED WELL: 120 ft. Bore Hole Diameter: 6 3/4 in. to 120 ft., and _____ in. to _____ ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level: 60 ft. below land surface measured on MAR month 20 day 1981 year
 Pump Test Data NONE: Well water was _____ ft. after _____ hours pumping. _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping. _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued XY Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing dia: 4 1/2 in. to 100 ft., Dia: 9 in. to _____ ft., Dia: _____ in. to _____ ft.
 Casing height above land surface: 12 in., weight: 1.832 lbs./ft. Wall thickness or gauge No: 190
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are: 118
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia: 4 1/2 in. to 120 ft., Dia: _____ in. to _____ ft., Dia: _____ in. to _____ ft.
 Screen-Perforated Intervals: From 100 ft. to 120 ft., From _____ ft. to _____ ft. to _____ ft. to _____ ft.
 Gravel Pack Intervals: From 90 ft. to 120 ft., From _____ ft. to _____ ft. to _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grouted Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft. to _____ ft. to _____ ft.
 What is the nearest source of possible contamination: NONE
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines 16 Other (specify below) _____
 Direction from well: _____ How many feet: _____ ? Water Well Disinfected? Yes _____ No ✓
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, date sample was submitted: _____ month _____ day _____ year Pump Installed? Yes _____ No ✓
 If Yes: Pump Manufacturer's name: _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on MAR month 20 day 1981 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389
 This Water Well Record was completed on MAR month 30 day 1981 year under the business name of REISER WATER WELL SERVICE INC. by (signature) Rudolph Reiser

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	SOIL			
5	15	SANDY CLAY			
15	25	CLAY			
25	45	GRAVEL			
45	60	SANDY CLAY			
60	120	GRAVEL			

ELEVATION: _____

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 27 R 12 EW SEC 15 C of SE 1/4 NW 1/4