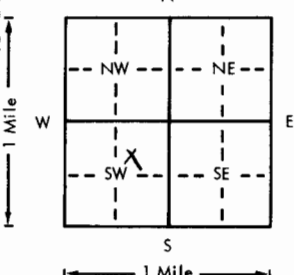


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County: <u>Pratt</u>	Fraction: <u>SU1/4 NE 1/4 SW 1/4</u>	Section number: <u>17</u>	Township number: <u>T 27 S</u>	Range number: <u>R 12 W</u>
2. Distance and direction from nearest town or city: <u>6 E. 2 N of Pratt, Ks</u> Street address of well location if in city:			3. Owner of well: <u>D. R. Kunk</u> R.R. or street: <u>1201 Washington</u> City, state, zip code: <u>Great Bend, Ks.</u>		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <u>4 7/8</u> in. Completion date: _____ Well depth <u>93</u> ft. <u>9-15-76</u>		
5. Type and color of material			7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material _____ Height: <u>Above</u> or <u>below</u> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>18</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>160</u> lbs./ft. Dia. <u>4</u> in. to <u>83</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>14</u>		
			10. Screen: Manufacturer's name _____ <u>R & B</u> Type <u>pipe</u> Dia. <u>4</u> Slot/gauze <u>#16</u> Length <u>20</u> Set between _____ ft. and _____ ft. <u>83</u> ft. and <u>63</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/2-3/4 #8</u>		
			11. Static water level: _____ mo./day/yr. <u>21</u> ft. below land surface Date <u>9-15-76</u>		
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping <u>NA</u> g.p.m. _____ ft. after _____ hrs. pumping <u>NA</u> g.p.m. Estimated maximum yield _____ g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
			14. Well head completion: <input type="checkbox"/> Pitless adapter <u>18</u> Inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete <u>MAC</u> Depth: From <u>8</u> ft. to <u>10</u> ft.		
			16. Nearest source of possible contamination: ft. <u>4000</u> Direction <u>SW</u> Type <u>oil well</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			(Use a second sheet if needed)		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Reservoir - Bemis 134</u> Business name _____ License No. _____ Address <u>Great Bend, Ks</u> Signed <u>Freda Baker</u> Date <u>9/30/76</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

27 120 17 SW NE SW
T R E Sec 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5