USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

Bordner 4	KSA 82a-1:	201-1215		(Environment-Division of Environme (Water well Contractors) Topeka, Kansas 66620	nt
1. Location of well:	Fraction N = 1/4 N F + Section number 1/4 1/4 1/4 28		Township number	Range number S R 12 W E/W		
2. Distance and direction from nearest town or city	asta	3. Owner of well	II: D	R. Law	h	
Street address of well location if in city:	Suka	R.R. or street: City, state, zip		chita K	ansas.	
Locate with "X" in section below: N	Sketch map:			6. Bore hole dia. 25	in. Completion date	
					otary Driven Dug otted Bored Reverse rotar	у
					Public supply Industry Air conditioning Stock	
SW SE					Oil field water Other	-
<u> </u>				Threaded Welded PVC	Surface in Weight 287. 3 lbs./ft	
5. Type and color of material	***************************************	From	То	Dia in. to ft		_
	Qa	4 D	20	10. Screen Manufactur	er's name	-
	San	20	55	Slow gauzeSlow gauze	Length 20 ft. and 7.5 ft	-
	Grave	53	75	Gravel pack?	ft. andft	· =
				11. Static water level:	mo./day/yr	Ż
				12. Pumping level below	v land surfaces: hrs. pumping g.p.m.	
					hrs. pumping g.p.m.	1
				Estimated maximum yield		┑
				13. Water sample submit		
	**************************************			14. Well head completic Pitless adapter	on: Inches above grade	
				With: Neat coment	Bentonite Concrete	1-17
	7004			16. Nearest source of po		┤
				Well disinfected upon co	ompletion? Yes Ne	ا اـ
				17. Pump: Manufacturer's name		۱ ٔ " ا
					HP Volts ft. capacity g.p.m.	(3)
				Submersible Jet	Turbine	
(Use a second sh	heet if needed)			Centrifugal	Reciprocating	۱۶۰۱
18. Elevation: 19. Remarks:				20. Water well contract This well was drilled und	or's certification: der my jurisdiction and this report	
Topography:				is true to the best of my	knowledge and belief.	12
Hill			1	Business name	Ka jegitendo.	-,
Slope Upland Valley				Signed Authorized	d representative	127
Forward the white, blue and pink copies to the Department of	of Health and Environment				Form WWC-5	ן יייי ר