

1 LOCATION OF WATER WELL  
 County: **Pratt** Fraction: **Center of** Section Number: **29** Township Number: **T 27 S** Range Number: **R 12 E/W**

Distance and direction from nearest town or city? **SE 1/4 N OF PRATT, KS** Street address of well if located within city?

2 WATER WELL OWNER: **H-30 Drilling Company**  
 RR#, St. Address, Box #: **251 N. Water** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Wichita, Kansas 67202** Application Number:

3 DEPTH OF COMPLETED WELL: **100** ft. Bore Hole Diameter: **10** in. to **100** ft., and ... in. to ... ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot  6 Oil field water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)  
 Well's static water level: **34** ft. below land surface measured on **FEB** month **2** day **80** year  
 Pump Test Data: Well water was ... ft. after ... hours pumping ... gpm  
 Est. Yield: **80** gpm: Well water was ... ft. after ... hours pumping ... gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued  Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing dia: **5** in. to **80** ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Casing height above land surface: **12** in., weight ... lbs./ft. Wall thickness or gauge No: **200**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass  8 RMP (SR) 10 Asbestos-cement 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped  8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 Screen-Perforation Dia: **5** in. to **100** ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Screen-Perforated Intervals: From **80** ft. to **100** ft., From ... ft. to ... ft., From ... ft. to ... ft.  
 Gravel Pack Intervals: From **10** ft. to **100** ft., From ... ft. to ... ft., From ... ft. to ... ft.

5 GROUT MATERIAL:  1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From **0** ft. to **10** ft., From ... ft. to ... ft., From ... ft. to ... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 Direction from well: ... How many feet: ... ? Water Well Disinfected? Yes  No  
 Was a chemical/bacteriological sample submitted to Department? Yes ... No  If yes, date sample was submitted ... month ... day ... year: Pump Installed? Yes ... No   
 If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts ...  
 Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **FEB** month **2** day **80** year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **325**  
 This Water Well Record was completed on **JUNE** month **26** day **80** year under the business name of **Central Well & Pump Inc. Pratt, Kansas** by (signature) **L. Honomick**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
	0	2	2	12	12	29	29	70	70	105	105	120
	0	2	Sandy silt									
	2	12	Sand, fine to coarse and coarse gravel									
	12	29	Clay, tan and white									
	29	70	Sand, fine to coarse and medium gravel									
	70	105	Sand, coarse and coarse gravel									
	105	120	Shale, red									

ELEVATION: Depth(s) Groundwater Encountered 1. **34** ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 27 R 12 E/W SEC. 29 CENTER OF NE 1/4 SW 1/4