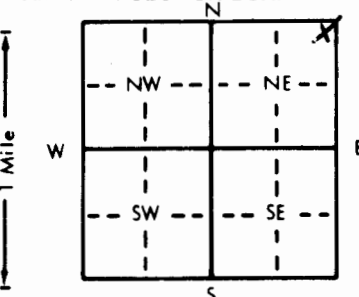


1 LOCATION OF WATER WELL: County: Pratt	Fraction NE 1/4 NE 1/4 NE 1/4	Section Number 35	Township Number T 27 S	Range Number R 12 EW
---	---	-----------------------------	----------------------------------	--------------------------------

Distance and direction from nearest town or city street address of well if located within city?
2 mi W, 1 mi N of Cairo

2 WATER WELL OWNER: **KGS/GWMD#5**
 RR#, St. Address, Box # :
 City, State, ZIP Code :
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: **56** ft. ELEVATION: **1737.6**
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **.0.5** ft. below land surface measured on mo/day/yr **1/27/83**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **9-7/8** in. to **56** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Observation well**
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: **Glued** Clamped
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **5** in. to **5.1** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **16** in., weight lbs./ft. Wall thickness or gauge No. **SDR 21**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **51** ft. to **56** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **22** ft. to **56** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: **1 Neat cement** 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		See log from Site #49(1)			
		17			
		03			
		17			
		01			
		17			
		01			
		05			
		04			
		01			
		17			
		01			
		17			
		02			
		19			
		19			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10/26/82** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) **3/30/83** under the business name of by (signature) **Patrick M Cobb**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T 27 R 12

SEC 36

NE 1/4 NE 1/4 NE 1/4

mtb

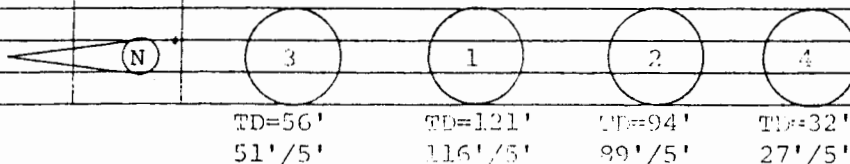
BIG BEND GMD#5-KGS
WATER QUALITY
OBSERVATION WELL
NETWORK

SITE NUMBER : 49
SITE LOCATION: NE NE NE

LEGAL LOCATION: 35-27-12W
COUNTY : PRATT

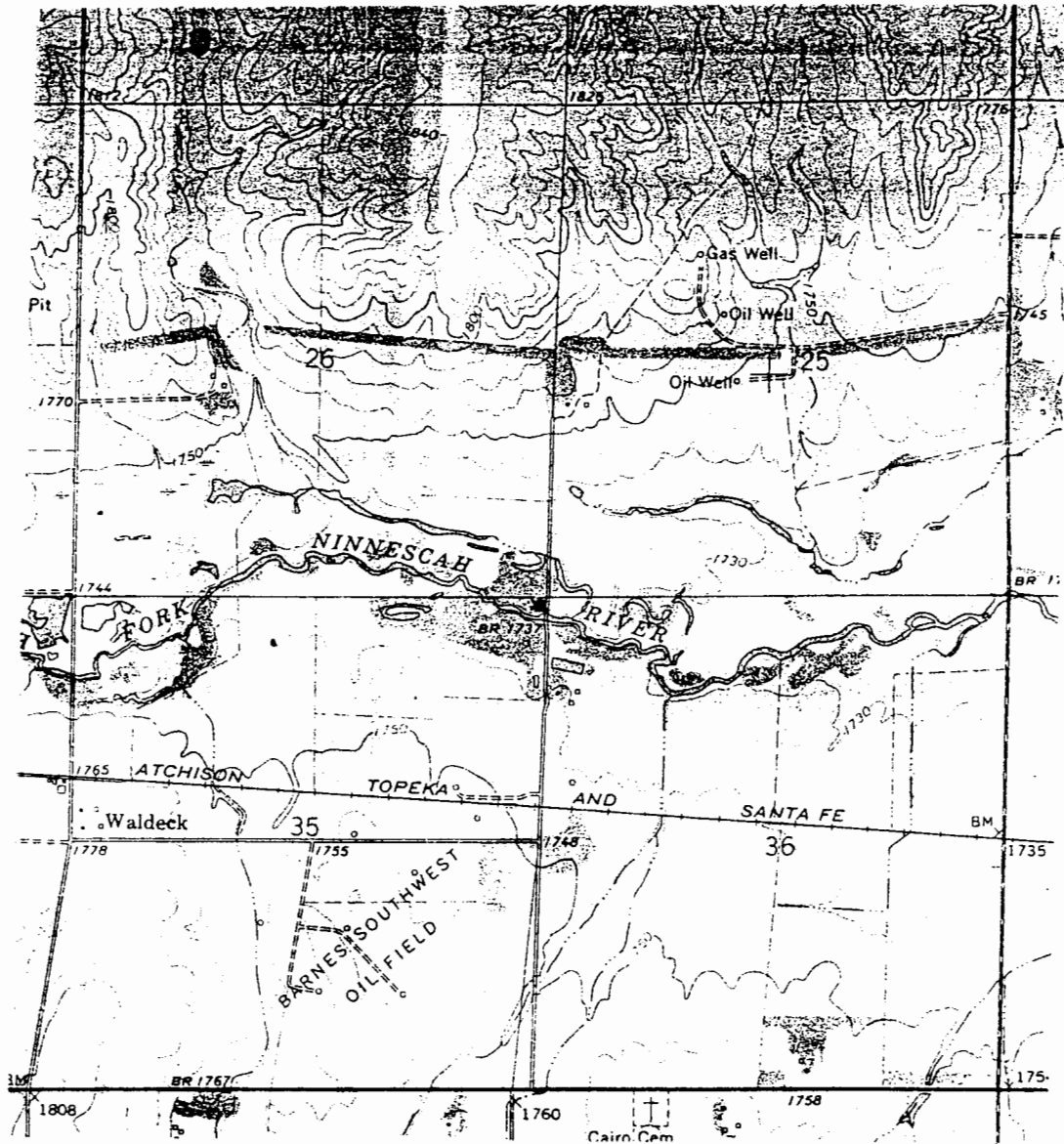
WELL LOG

FROM	TO	LITHOLOGIC LOG	OWNER: BURGNER
0	1	brown top soil	
1	5	sand and gravel (.5-3 mm); pebbles up to 2.5 cm	
5	13	silty clay, dark grey, sandy	
13	22½	clay, dark grey; some yellow streaks, little or no silt	
22½	23½	same clay, sandy	
23½	29	sand (1-2 mm); trace of gray clay	
29	32	sand and gravel	
32	34	sand (.5-2 mm)	
34	38	sand and gravel with cobbles and pebbles infered	
38	40	sand (.5 mm) and tan clay	
40	40.1	cobble zone	
40.1	44	sand (.25 mm); mostly tan clay	
44	45½	sand (.25-1 mm)	
45½	46	clay	
46	49	sand, gravel and cobbles	
49	59	same	
59	64	same	
64	67	sand (1 mm)	
67	72	clay, tan-gray; possibly some caliche streaks	
72	74	sand (½-2 mm)	
74	75	sand (.5 mm)	
75	79	sand and cly matrix	
79	83	clay, light gray	
83	89	sand and gravel (.5-3 mm); cobbles at 84'	
89	96	sand and gravel	
96	97	cobbles and gravel	
97	101	pink clay with caliche	
101	104	sand and gravel (.25-3 mm)	
104	108 106	same; cobble zone at 107½'	
106	110	clay, pink to red; some caliche <i>Bedrock</i>	
110	115	weathered red bed; siltstone, crunchy	
115	134	unweathered red bed; crunchy: evaporites or caliche - PERMIAN	



SITE NUMBER : 49
SITE LOCATION : NE NE NE
LEGAL LOCATION: 35-27-12W
COUNTY : PRATT

LANDOWNER: CHARLES BURGNER
ADDRESS :
PHONE NO.:



WELL LOCATION *