| WATER WELL RECORD Form WWC-5 Division of Water | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|---------------|----------------|--|--|--|
| | ge in Well Use | Resources App. No. | | | | Well ID | | | | | | | |
| 1 LOCATION OF WATER WELL: Fraction | | | | | Section Number Township Number Range Number Township Number Range Number R 12 D E W | | | | | | | | |
| County: pratt WWWSE VS WELL OWNER: Last Name: Barker First: Gary | | | | | | Street or Rural Address where well is located (if unknown, distance and | | | | | | | |
| | OWNER: L | ast Name: Dal | ikei | First: Gary | | | | | | | | | |
| Business: Address: 10400 SE 60TH AVE direction from nearest town or intersection): If at owner's address, check he FROM THE INTERSECTIONS OF 54 HWY AND 70 AVE E | | | | | | | | | | AVF FAST | | | |
| Address: | | | | | | | | | | AVE ENGI | | | |
| City: | PRATT | | State: KS | ZIP: 67124 | 1/4 WILL | . / | | .0011 | | | | | |
| 3 LOCAT | 3 LOCATE WELL WITH "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 75 Depth(s) Groundwater Encountered: 1) | | | | | | | .110 ft. 5 Latitude:(decimal degrees) | | | | | |
| 1 | WITH "X" IN Denth(s) Groundwater Encountered: 1) 75 | | | | | | ft. Longitude: (decimal degrees) | | | | | | |
| | | | | | | | | | | | | | |
| , r | TATIC WA | TER LEVEL: | 58 ft | | | or Latitude/Longitude | | 05 🗖 14110 27 | | | | | |
| | | below | WELL'S STATIC WATER LEVEL: Below land surface, measured on (mo-day-yr) | | | | GPS (unit make/model: | | | | | | |
| | | | bove land surface, measured on (mo-day-yr). | | | (| | | Yes 🔼 N | 4o) | | | |
| | 1 1 | | est data: Well water was ft. ter hours pumping gpm | | | ☐ Land Survey ☐ Topog | | | | | | | |
| " | | | | s pumpingwater was | | | Online Mapper: | | | | | | |
| SW | SE | after | | | | | | | | | | | |
| | Estimated Yield: 50 | | | s pumpinggpm 10.374 in. to | | | 6 Elevation:ft. Ground Level TOC | | | | | | |
| | S Bore Hole Diameter: . | | | 110 ft. and | | | Source: ☐ Land Survey ☐ GPS ☐ Topographic Map | | | | | | |
| 1 r | nile | | | in. to | ft. | | | Other | | | | | |
| 7 WELL WATER TO BE USED AS: | | | | | | | | | | | | | |
| 1. Domestic: | | | | ater Supply: well ID | | | | Field Water Supply: 1 | | | | | |
| | | | | g: how many wells? | | | | 11. Test Hole: well ID | | | | | |
| | | | | echarge: well ID | | | | Cased Uncased Geotechnical 12. Geothermal: how many bores? | | | | | |
| | Livestock 8. Monitoring: well ID | | | | | | | ed Loop Horizon | | | | | |
| 3. Feedlo | | | | | | | b) Open Loop Surface Discharge Inj. of Water | | | | | | |
| 4. Industr | | | Recovery | | | | | er (specify): | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: | | | | | | | | | | | | | |
| 77 . 11 11 t C . 10 = 11 | | | | | | | | | | | | | |
| 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded | | | | | | | | | | | | | |
| Casing diameter in. to | | | | | | | | | | | | | |
| Water well disinfected? ■ Yes ☐ No 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other | | | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) | | | | | | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) | | | | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | | | |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) | | | | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 90 ft to 110 ft From ft to ft From ft to ft | | | | | | | | | | | | | |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From 90 ft. to 110 ft., From ft. to ft. | | | | | | | | | | | | | |
| 9 GROUT MATERIAL; Neat cement Cement grout Bentonite Other | | | | | | | | | | | | | |
| Grout Intervals: From | | | | | | | | | | | | | |
| | | le contamina | | , | | | ,, | | | | | | |
| ☐ Septic | | | Lateral Lin | | | | Livestock Pens | | icide Storage | | | | |
| Sewer | | | Cess Pool | ☐ Sewage | | | Tuel Storage | _ | loned Water | | | | |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well | | | | | | | | | | | | | |
| Other (Specify) Direction from well? Too Distance from well? EAST tt. | | | | | | | | | | | | | |
| 10 FROM | TO | | LITHOLO | | FRO | иΤ | | ITHO. LOG (cont.) o | | IG INTERVALS | | | |
| 0 | 4 | TOPSOIL | | | 1.10 | - | | | | | | | |
| 4 | L L | SAND | | | | | | | | | | | |
| 28 | 42 | TAN CLAY | | | | | | | | | | | |
| 42 | 110 | SAND AND | GRAVEL | | | $\neg \uparrow$ | | 7 | | | | | |
| 110 | 112 | RED BED | | | | \neg | | | | | | | |
| | | | | | | | | | | -, | | | |
| | | | | | Notes | : | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo_day-year) 5/15/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on mo-day-year) 5/20/18 under the business name of Brothers LLC Signature. | | | | | | | | | | | | | |
| under my j | urisdiction a | nd was comp | pleted on (| mozday-year) 5/15 | /18 | and t | his record is | true to the best of r | ny knowlec | ge and belief. | | | |
| Kansas Wa | iter Well Co | ntractor's Li | cense No. | LC This | Water Well | Reco | ord was copt | pleted of mo-day- | /ear) :::::: | | | | |
| under the b | 1 white come al | ong with a fee | f \$5 00 for a | ach constructed well to: | Kansas Dener | ment | of Health and F | nvironment. Bureau of V | Water, GWTS | Section. | | | |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. | | | | | | | | | | | | | |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015 | | | | | | | | | | | | | |