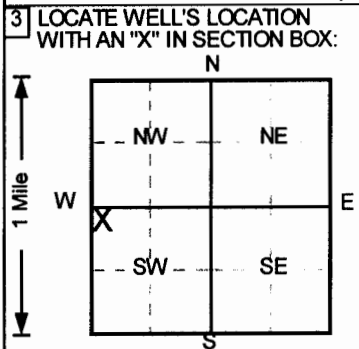


1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 SW 1/4 Section Number 34 Township Number T 27 S Range Number R 13 EW

Distance and direction from nearest town or city street address of well if located within city?
 90' NE of Ninnescah St. and Green St.

2 WATER WELL OWNER: Western Light & Telephone Co.
 RR#, St. Address, Box # : 102 Green Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Pratt, Kansas 67124 Application Number:



4 DEPTH OF COMPLETED WELL 80 ft. ELEVATION: 0 ft.
 Depth(s) Groundwater Encountered 1. 70 ft. 2. 0 ft. 3. 0 ft.
 WELL'S STATIC WATER LEVEL 64.9 ft. below land surface measured on mo/day/yr 6/12/95
 Pump test data: Well water was NA ft. after hours pumping gpm
 Est. Yield NA gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 8 in. to 80 ft. and 0 in. to 0 ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No✓.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No ✓

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 7 Fiberglass Welded
 Blank casing diameter 2 in. to 60 ft. Dia in. to ft. Dia in. to ft.
 Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Sch..40
 TYPE OF SCREEN OR PERFORATION MATERIAL 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 60 ft. to 80 ft. From ft. to ft.
 From ft. to ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From 58 ft. to 80 ft. From ft. to ft.
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 50 ft. From 58 ft. to 80 ft. From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet? 0

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Clay, Medium Brown	70	80	Sand, Light Yellow Brown
2	5	Clay, Dark Brown			
5	9	Clay, Light Orange yellow			
9	15	Sand, Light Yellow-Orange			
15	20	Sand, Light Yellow Brown			
20	21.5	Sand, Light Yellow-Brown			
21.5	27	Sand, Light Yellow-Brown			
27	28	Sand, Light Yellow Brown			
28	32	Sand, Brite Orange-Brown			
32	35	Sand, Light Yellow Brown			
35	37	Sand, Light Yellow-Orange			
37	40	Sand, Light Yellow-Brown			
40	45	Sand, Light Yellow-Brown			MW5, Tag # 117618, Flush Mount
45	60	Sand, Light Yellow-Orange			Project Name: Western Lite -Telephone Co.
60	70	Sand, Light Yellow Brown			GeoCore # 144, KDHE # U1076900

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/22/95 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 7-7-95
 under the business name of GeoCore Services, Inc. by (signature) Bob Roll

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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