

1 LOCATION OF WATER WELL: County: Pratt Fraction: SE 1/4 SE 1/4 NW 1/4 Section Number: 3 Township Number: T 27 S Range Number: R 13 E/W

Distance and direction from nearest town or city street address of well if located within city?
Sumner St. & Mo Pac Railroad, Tuka, KS

2 WATER WELL OWNER: Tuka Cooperative RR#, St. Address, Box #: Main St. & Mo Pac Railroad City, State, ZIP Code: Tuka, KS 67066 Board of Agriculture, Division of Water Resources Application Number: MW-8

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 64 ft. ELEVATION: 1940.20

Depth(s) Groundwater Encountered: 1. 47 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL: 47.18 ft. below land surface measured on mo/day/yr 6/8/95

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 8 in. to 64 in. and _____ in. to _____ in.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No _____; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
<input checked="" type="radio"/> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		<input checked="" type="radio"/> Threaded

Blank casing diameter: 2 in. to 44 in. Dia _____ in. to _____ in.

Casing height above land surface: 0 (flush mt) in., weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="radio"/> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 44 ft. to 64 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 43 ft. to 64 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout intervals: From 0 ft. to 41 ft., From 41 ft. to 43 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	<input checked="" type="radio"/> Fuel storage	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)

Direction from well? West How many feet? 200

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	8'	clay, w/silt, brown			
8'	18'	clay, w/silt, orange brown			
18'	28'	silt, w/clay, light brown			
28'	34'	sand, fine grained, w/silt, orange brown			
34'	43'	silt w/fine grained sand, orange brown			
43'	64'	silt, w/clay & fine grained sand, light brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/6/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 438 This Water Well Record was completed on (mo/day/yr) 8/1/95 under the business name of Kansas City Testing Lab by (signature) Charles Harper

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. 1/4 1/4 1/4