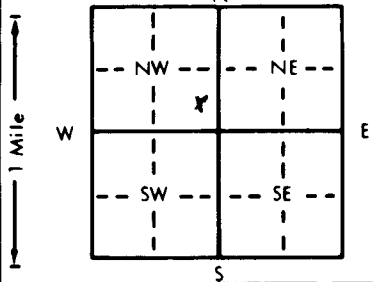


1] LOCATION OF WATER WELL: County: **PRATT** Fraction: **SE 1/4 SE 1/4 NW 1/4** Section Number: **3** Township Number: **T 27 S** Range Number: **R 13 E**

Distance and direction from nearest town or city street address of well if located within city?
MAIN ST. & MD. PAC. RAILROAD, IUKA, KS

2] WATER WELL OWNER: **IUKA COOPERATIVE EXCHANGE** MW-13
 RR#, St. Address, Box #: **SUMNER & RAILROAD TRACKS, P.O. BOX 125** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Iuka, KS 67066** Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4] DEPTH OF COMPLETED WELL: **60** ft. ELEVATION: **1941.50 GL.**
 Depth(s) Groundwater Encountered 1. **50** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **48.68** ft. below land surface measured on mo/day/yr **7/10/97**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **8.25** in. to ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only **13** Monitoring well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5] TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 7 Fiberglass Welded
 Blank casing diameter **2** in. to **40** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface **0** in., weight lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **60** ft. to **40** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **60** ft. to **38** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout **3** Bentonite 4 Other
 Grout Intervals: From **38** ft. to **36** ft., From **36** ft. to **0** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)

Direction from well? **SOUTH WEST** How many feet? **= 400'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	6'	CLAY - BROWN, SILTY, MOIST, STIFF			
6'	14'	CLAY - BROWN-GRAY, SILTY, SOME FINE SAND, MOIST, STIFF, NO ODOR			
14'	31'	CLAY - BROWN, SILTY, MOIST, STIFF, NO ODOR			
31'	39'	CLAY - BROWN, SILTY, TRACE FINE SAND, MOIST, STIFF, NO ODOR			
39'	44'	CLAY - BROWN, SILTY, SOME FINE TO MED. SAND, MOIST, STIFF, NO ODOR			
44'	49'	SILT - BROWN, CLAYEY, SOME FINE SAND, VERY MOIST, STIFF, NO ODOR			
49'	60'	SAND - BROWN, FINE TO MED., SILTY, WET AT 50', NO ODOR			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/8/97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **614** This Water Well Record was completed on (mo/day/yr) **8-7-97** under the business name of **MAXIM/LCTE** by (signature) *Walter Clark*