

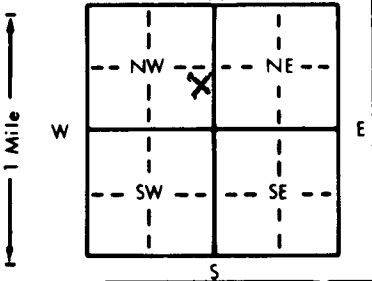
SWE15

1 LOCATION OF WATER WELL: Fraction NE 1/4 SE 1/4 NW 1/4 Section Number 03 Township Number T 27 S Range Number R 13 E/W
 County: KRATT

Distance and direction from nearest town or city street address of well if located within city?
MAIN ? SUMNER, LUKE, KS

2 WATER WELL OWNER: LUKE COOP
 RR#, St. Address, Box #: Box 175
 City, State, ZIP Code: LUKE KS 67060
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 55 ft. ELEVATION: 1941.59
 Depth(s) Groundwater Encountered: 1 248 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 49.30 ft. below land surface measured on mo/day/yr 05/03/00

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 10.25 in. to 55 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
12 Other (Specify below) VAPOR EXTRACTION
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No NO If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 7 Fiberglass _____ Threaded _____

Blank casing diameter: 4 in. to 40 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: 6.00 in., weight _____ lbs./ft. Wall thickness or gauge No. SC1740

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 40 ft. to 55 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 35 ft. to 55 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From 3 ft. to 30 ft., From 30 ft. to 35 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
16 Other (specify below) LUST SITE
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	32	CLAY			
32	48	SILT			
48	55	CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/18/00 and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. 594 This Water Well Record was completed on (mo/day/yr) 6/7/00 under the business name of CRANCO GREAT PLANS by (signature) _____

OFFICE USE ONLY

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