

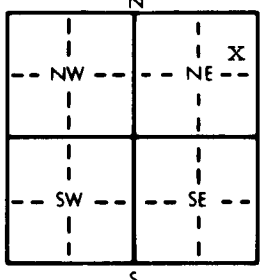
LOCATION OF WATER WELL: County: Pratt	Fraction NE 1/4 NE 1/4 NE 1/4	Section Number 32	Township Number T 27 S	Range Number R 13W XBWX
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Distance and direction from nearest town or city street address of well if located within city?
1 Mile West On 10th St. 1/4 Mile South On 10 Ave Pratt .Kans.

WATER WELL OWNER: **Dean Anthony**
 RR#, St. Address, Box # : **1085 So. Pine St.**
 City, State, ZIP Code : **Pratt, Kansas 67124**
 Board of Agriculture, Division of Water Resources
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

DEPTH OF COMPLETED WELL. **100'** ft. ELEVATION:



Depth(s) Groundwater Encountered 1. **47'** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **47'** ft. below land surface measured on mo/day/yr **June 7-2001**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **25** gpm: Well water was **NA** ft. after hours pumping gpm
 Bore Hole Diameter. **7.7/8"** in. to **100'** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 XX1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes. No. **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC **XX** 4 ABS 7 Fiberglass Threaded

Blank casing diameter **5"** in. to **90'** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **15"** in., weight **2.87** lbs./ft. Wall thickness or gauge No. **2.65**

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC **X** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot **XX** 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **100'** ft. to **90'** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From **100'** ft. to **22'** ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout **XX** Bentonite 4 Other
 Grout Intervals: From **22'** ft. to **3'** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines **X** 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? **North** How many feet? **APP: 350'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	3'	Top soil.			
3'	7'	Clay.			
7'	17'	Medium Course Sand.			
17'	26'	Clay.			
26'	30'	Sandy Clay Strips.			
30'	47'	Course Sand & Gravel.			
47'	51'	Medium Fine Sand.			
51'	60'	Medium Course Sand W/Clay Strips.			
60'	100'	Course Sand & Gravel.			
		RED Bed.			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **June 7, 2001** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **112** This Water Well Record was completed on (mo/day/yr) **June 12, 2001** under the business name of **Wells Drilling Co.** by (signature) *Hal Wells*