1 LOCATION OF WATER WELL:	Fraction	R WELL RECORD For		KSA 82a-12 n Number	12 Township Nu		B N	
County: Pratt		SE " NW			T 27	1	Range Num	iber
Distance and direction from nearest to	wn or city street add	rese of well if located with	thin city?	<u> </u>	1 21	S	R /3	
SW Corner of 9	not ale	ATIMI	timi ony :					-
WATER WELL OWNER: U H		4004						
RR#, St. Address, Box # : Box	175				Board of Agricu	ltura Divisio	n of Motor Do	
City, State, ZIP Code : I u	Ka. KS 6817	79	M	W-IDD	Application Nur	illule, Divisio	i oi vvalei ke	sources
LOCATE WELL'S LOCATON WITH	16,73 6011							
AN "X" IN SECTION BOX:	DEPTH OF CO	OMPLETED WELL	220	ft. ELEV	ATION:			
N	Depth(s) Groundy	vater Encountered 1		ft.	2	ft. 3		ft.
A	WELL'S STATIC	WATER LEVEL	57) ft.b	elow land su	rface measured o	n mo/dav/vr		ft.
300		test data: Well water v	-					apm
X X X		gpm:_ Well water v						
ş w i	E Bore Hole Diamet	· · · · · · · · · · · · · · · · · · ·	"ຶ່ <u>ວ</u> ອ		after ft. and	in to	, build "	yp'''
7		D BE USED AS: 5 Pul	blic water sup	ply	8 Air condition	ing 11 l	njection well	· · · · · ·
swse	1 Domestic	D BE USED AS: 5 Pui 3 Feed lot 6 Oil	field water su	ipply	9 Dewatering	12 (Other (Specify	below)
	2 Irrigation	4 Industrial 7 Lav	wn and garde	n (domestic	10 Monitoring	well		
* <u> </u>	1	acteriological sample su						
S	submitted	acteriological sarriple su	ionnitted to De				•	V
TYPE OF BLANK CASING USED:		F 141			er Well Disinfected		·····	<u> </u>
_		5 Wrought Iron	8 Concret		CASING JOIN			ea
1 Steel 3 RMP	` '	6 Asbestos-Cement	9 Other (s	pecify below	•	Welded		;
2 PVC 4 ABS	_	7 Fiberglass				Threade	ed X	
Blank casing diameter 4	in. to 20	0 ft., Dia	in, to		ft., Dia	in	. to	ft.
Casing height above land surface	0 i	in., weight 2	071	lbs./ft.	Wall thickness or g	jauge No.	, 23	37
TYPE OF SCREEN OR PERFORATION			7 F		10 Asbe			
1 Steel 3 Stain	iless steel	5 Fiberglass	8 F	RMP (SR)	11 Othe	(specify)		
2 Brass 4 Galva	anized steei	6 Concrete tile	9 /	BS		used (open		
SCREEN OR PERFORATION OPENI	NGS ARE:	5 Gauze	d wrapped		8 Saw cut	11	None (open	hole)
1 Continuous slot 3	Mill slot	6 Wire w	ларред		9 Drilled holes			1
2 Louvered shutter 4	Key punched	7 Torch			10 Other (speci	fy)		
SCREEN-PERFORATED INTERVALS	S: From	200 ft. to	220	ft. F	rom			
	From	ft. to		ft. F				
GRAVEL PACK INTERVALS:		197 to	220	ft. F	rom	ft. to		ft.
	From	ft. to			rom			ft.
6 GROUT MATERIAL: 1 Near		Cement grout	2 Pont					
			سندستسا	10	4 Other			
		ft. From 19	n. to					
What is the nearest source of possible					ock pens		doned water w	/ell
1 Septic tank	4 Lateral lines	7 Pit privy		11 Fuels	-		ell/ Gas well	
2 Sewer lines	5 Cess pool	8 Sewage I	-	4.5	zer storage		· (specify belov AMINATEI	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	1		icide storage	CONT	JANIAW I ET) 311E
Direction from well?	117(10)		T 55514	How many		ICOINO INT	EDV/ALO	
FROM TO CODE	LITHOL	OGIC LOG	FROM	10 00 D	11 1 PLI	IGGING INTI		
0 5	sana, cyu	hit sayle, fift	219	220	smile, M	y wilt	A, Mary	
	the words	growy fift				<u>'</u>	<u> </u>	
2 40	my change and	me chy latites						
77 / 77	and charles	ne clay alver						
46 60	andification	med, ary	+	 		,		
	and finiste	med. Rome ceases			.,			
155 159 D	and mysto	Dealer amilla	1					
170 174	A THE STREET	come, somer year	Υ					
174 186	and the	CAMILI, Para Man	1					
186 192	land	war, may grane	f	† <u>†</u>				
192 212	send med t	~ CAMPI, MANIE	1					
2/2/2/6	on di Olars	- Committee of the Comm						
2/6/2/9	and milli	marse hack cent	1					
- CONTRACTOR'S OR LANDOWN	ER'S CERTIFICATI	ON: This water well was	s (1) construc	ted (2) reco	nstructed, or (3) p	lugged under	my jurisdictio	n and
was	77 10 71							
completed on (mo/day/yr)	7-12-01				ue to the best of n	-		
Water Well Contractor's License No.		554	This W	ater Well Re	cord was complet	ed on (mo/da	y/yr) <u> </u>	-p1
under the business name of	Woofte	er Pump and Well	inc		y (signature)		16/11/00	
INSTRUCTIONS:. Please fill in bla	nks and circle the corr	ect answers. Send three o	opies to Kansa	s Departmen	t of Health and Envi	ronment, Bure	u of Water, To	ka.
Kansas 66620-0001. Telephone:	913-296-5545. Send of	one to WATER WELL OW	NER and retain	one for your	records.	·'	l	<i></i>