

1] LOCATION OF WATER WELL: County: Pratt	Fraction SW ¼ SW ¼ SE ¼	Section Number 18	Township Number T 27 S	Range Number R 13W E/W
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Distance and direction from nearest town or city street address of well if located within city?
3 North 2 1/2 West of Pratt

2] WATER WELL OWNER: **Mark Fincham**
 RR#, St. Address, Box # : **20145 Lake Road**
 City, State, ZIP Code : **Pratt, KS 67124**
 Board of Agriculture, Division of Water Resources
 Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4] DEPTH OF COMPLETED WELL: **110** ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered **1**...**75**... ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **75**... ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter... **9**... in. to **11.0**... ft., and... in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. _____; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5] TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. Clamped. _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____
 Blank casing diameter... **5**... in. to **9.0**... ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface... **24**... in., weight **SDR 21**... lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From... **90**... ft. to **110**... ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From... **23**... ft. to **110**... ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From... **0**... ft. to **23**... ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	Topsoil & Brown & White Clay			
16	32	Light Gray Clay Sticky			
32	49	Dark Gray Clay Sticky			
49	80	Brown Clay 2' Sand Streaks			
80	110	Sand Medium			
110		Brown Clay			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12-10-01** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **677** This Water Well Record was completed on (mo/day/yr) **12-17-01** under the business name of **CLT Inc** by (signature) *[Signature]*