ASW19

|                        | 147                | ATER WELL RI    | ECORD                                      | Form WWC-5        | VCA             | 32a-1212 ID                      | No                      | , ,              | - , ,                 |                |
|------------------------|--------------------|-----------------|--|-------------------|-----------------|----------------------------------|-------------------------|------------------|-----------------------|----------------|
| LOCATION OF WA         |                    | Fraction        | ECOND                                      | FOITH WWC-5       |                 | ction Number                     | Township                | Number_          | Range N               | lumber         |
| County: Pratt          |                    | SE              | v SE                                       |                   | V <sub>1/</sub> | 03                               | T 2                     | _                | $\mid R \mid l \mid $ | _              |
| Distance and direction | n from nearest t   |                 |  | of well if locate | ed within c     |                                  |                         | / (3)            | <u> </u>              |                |
| Main & Su              |                    |                 |  |                   |                 | nty.                             |                         |                  |                       |                |
|                        |                    | LuKa            | Kansa                                      | 15 60             | 066             |                                  |                         |                  |                       |                |
| WATER WELL OW          |                    |                 |  |                   |                 |                                  |                         |                  |                       | _              |
| RR#, St. Address, Bo   |                    | BOX 175         |  |                   |                 |                                  |                         |                  | Division of Wa        | iter Resources |
| City, State, ZIP Code  | · luk              | a Kans          | sas le                                     | 7066              |                 |                                  |                         | n Number:        |                       |                |
| LOCATE WELL'S LO       | OCATION WITH       | 4 DEPTH O       | F COMPLET                                  | ED WELL           | 7.0             | , ft. ELEV                       | ATION:                  | <i>3.,3</i> 7    |                       |                |
| AN "X" IN SECTIO       | N BOX:             | Depth(s) Grou   | undwater En                                | countered 1       | .~.48           | ft                               | . <b>2</b>              | ft. 3            |                       | ft.            |
| - N                    |                    | WELL'S STAT     | IC WATER L                                 | .EVEL.46          | ft. bel         | ow land surfac                   | ce measured on r        | no/day/yr        | 1.[21.[.0.2           | ⊋              |
| <b>A</b>               | !                  |                 |  |                   |                 |                                  | after                   |                  | -                     |                |
| NW                     | NE                 |                 | •  |                   |                 |                                  | after                   |                  |                       |                |
|                        |                    |                 |  |                   |                 |                                  | and                     |                  |                       |                |
| ® W                    | E                  | 1               |  | SED AS: 5 P       |                 |                                  | 8 Air conditionin       |                  | niection well         |                |
| ÷ vv                   | 1                  | 1 Domesti       |  |                   | il field water  |                                  | 9 Dewatering            | •                | Other (Specify        | holow)         |
|                        |                    | li .            |  |                   |                 |                                  | Monitoring we           |                  |                       |                |
| sw -                   | SE                 | 2 Irrigation    | n 4 Indu                                   | istriai / Di      | omesuc (iai     | wii & garuerij C                 | making we               |                  |                       |                |
| ↓                      | 1                  | Was a chemic    | al/bacteriologi                            | ical sample sub   | mitted to D     | epartment? Ye                    | s(No)                   | ; If yes, r      | no/day/yrs sai        | mple was sub-  |
| <u>'</u>               |                    | mitted          |  | •                 |                 |                                  | er Well Disinfect       |                  |                       | (G)            |
| TYPE OF BLANK          | CASING USED        | :               | 5 Wrough                                   | nt iron           | 8 Conc          | rete tile                        | CASING                  | JOINTS: Glu      | ed Clai               | mped           |
| 1 Steel                | 3 RMP (S           | iR)             | 6 Asbest                                   | os-Cement         | 9 Other         | r (specify belo                  | ow)                     | Wel              | ded                   |                |
| (2) vc                 | 4 ABS              | •               | 7 Fibergl                                  | ass               |                 |                                  |                         | Thre             | aded P.V.             | <u>C.</u>      |
| Blank casing diamete   |                    | in to 6         |  |                   |                 |                                  |                         |                  |                       |                |
|                        |                    |                 |  |                   |                 |                                  |                         |                  |                       |                |
| Casing height above    |                    |                 |  | <i>O</i> .8       |                 |                                  | s./ft. Wall thickne     | ss or gauge N    | י זה דיקיירי          |                |
| TYPE OF SCREEN         | OR PERFORA         | TION MATERIA    |  |                   | (JP)            |                                  |                         | Asbestos-cen     |                       |                |
| 1 Steel                | 3 Stainles         |                 | 5 Fibergi                                  |                   |                 | MP (SR)                          |                         | Other (specify   | •                     |                |
| 2 Brass                | 4 Galvani          | zed steel       | 6 Concre                                   | te tile           | 9 AE            | 38                               |                         | lone used (o     | pen hole)             |                |
| SCREEN OR PERF         | ORATION OPE        | NINGS ARE:      |  |                   | d wrapped       | d                                | 8 Saw cut               |                  | 11 None (o            | pen hole)      |
| 1 Continuous slo       | _                  | fill slot       |  | 6 Wire w          | /rapped         |                                  | 9 Drilled hole          |                  |                       |                |
| 2 Louvered shut        | ter 4 K            | Key punched     | (a)  | 7 Torch           |                 |                                  | 10 Other (spe           | • /              |                       |                |
| SCREEN-PERFORA         | ATED INTERVA       | LS: From        | $\boldsymbol{\varphi}$ (, $\boldsymbol{o}$ | ft. to            | .695.           | ft., Froi                        | m                       | ft. <sup>1</sup> | to                    | ft.            |
|                        |                    | From            |  | ft. to            | <u></u>         | ft., Froi                        | m                       | ft. <sup>.</sup> | to                    | ft.            |
| GRAVEL I               | PACK INTERVA       |                 |  |                   |                 |                                  |                         |                  |                       |                |
|                        |                    | From            |  | ft. to            | -               | ft., Froi                        | m                       | ft. <sup>†</sup> | to                    | ft.            |
| GROUT MATERIA          | L: 1 Neat          | cement          | 2 Cemen                                    | t grout           | 3 Pento         | onite 4                          | Other                   |                  |                       |                |
| Grout Intervals: Fr    |                    |                 |  |                   |                 |                                  | ft., )From              |                  | ft. to                |                |
| What is the nearest    | _                  |                 |  |                   |                 |                                  | stock pens              |                  | Nbandoned wa          |                |
| 1 Septic tank          | •                  | ral lines       |  | 7 Pit priva       |                 |                                  | storage                 |                  | Dil well/Gas we       | -              |
| •                      |                    |                 |  | 7 Pit privy       |                 |                                  | •                       |                  |                       |                |
| 2 Sewer lines          | s pool             | 8 Sewage lagoon |  |                   |                 | ilizer storage                   | (19)                    | Other (specify   | Delow)                |                |
| 3 Watertight sew       |                    | page pit        | age pit 9 Feedyard                         |                   |                 | 13 Insecticide storageLUSTS ! TE |                         |                  |                       | <i>1.</i> Ç    |
| Direction from well?   |                    |                 |  |                   |                 | How ma                           | any feet?               |                  |                       |                |
| FROM TO                | _                  | LITHOLOGIC      | LOG  |                   | FROM            | ТО                               | F                       | LUGGING I        | NTERVALS              |                |
| 0' 1'                  | TOPSO              | IL              | ······································     |                   |                 |                                  |                         |                  |                       |                |
| 11 7'                  |                    | brown, s        | STIHA                                      | dense             | )               |                                  |                         |                  |                       |                |
|                        |                    | STICITY.        |  |                   |                 | 1                                |                         |                  |                       |                |
| 7' 28'                 |                    |                 |  |                   |                 | +                                |                         |                  |                       |                |
| 1 28                   | + Cay, 14          | eadisk b        |  |                   |                 | +                                |                         |                  |                       |                |
|                        | <u>51174</u> /     |                 | oderati                                    |                   |                 |                                  |                         |                  |                       |                |
|                        | Plasfici           | TY, NO          | odor.                                      |                   |                 |                                  |                         |                  |                       |                |
| 28' 37'                | Clay, re           | daish           |  | Silty             |                 |                                  |                         |                  |                       |                |
| _                      | Caliche            | layerine        | , mod.                                     | Plasmein          |                 |                                  |                         |                  |                       |                |
|                        | dry                | • 3             |  |                   |                 |                                  |                         |                  |                       |                |
| 37' 38'                |                    | -Brown,         | 5/14.                                      | MOIST             |                 |                                  |                         |                  |                       |                |
|                        |                    | ISTICITU        | <del></del>                                |                   |                 |                                  |                         |                  |                       |                |
| 52 70'                 |                    |                 | L  |                   |                 | 1                                |                         |                  |                       |                |
| 52 70                  |                    | yey, fin.       | e TO CO                                    | arse              |                 | + +                              |                         |                  |                       |                |
|                        | grains             | PSP.            |  |                   |                 | + +                              |                         |                  |                       |                |
| 1                      |                    |                 |  |                   |                 | 1                                |                         |                  |                       |                |
| 7 CONTRACTOR'S         |                    |                 | ATION: This                                |                   |                 |                                  |                         |                  |                       |                |
| completed on (mo/da    | y/year) <b>//2</b> | 41.02           |  |                   |                 | and this reco                    | ord is true to the      | best of my kr    | powledge and          | belief. Kansas |
| Water Well Contracto   |                    |                 | T  | his Water Wel     | l Record w      | as completed                     | l on (mo/day∰yr)        | 414/1            | 02                    |                |
| under the business na  | ame of Car         | anco Gr         |  |                   |                 |                                  | signature 7)            | wall.            | 1.00                  |                |
|                        | ~ ·                | UI              | ا انسب                                     | ,                 |                 | -, (-                            | - 1'' 1 <b>17 - 2</b> 6 | 1 // //          | A MINALU              | _              |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three cores to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.