| | | WA | TER WELL REC | ORD Form WW | C-5 KSA 82 | a-1212 ID No |) . | MW14 | |
|---|-------------|-----------------------------|--|---|--|----------------------------------|---------------------------------------|--------------------------------------|--|
| 1 LOCATION | | | Fraction | | | ection Number | Township Number | Range Number | |
| County: γ_r | att | | NW 14 | SC 14 SE | 1/4 | 9 | т 27 s | R 13 E/M | |
| Distance and d | irection fr | om nearest tov | vn or city street | address of well if loca | ated within city? | | , | | |
| H | DILLE | Runn | ou Boa | levard Pra | H KS | 17/24 | 1 | | |
| 2 WATER WI | ELL OWN | ER: Da H | Aghviatio | 20 | ,, , , , , , , , , , , , , , , , , , , | | | | |
| RR#, St. Addre | ss. Box # | : KOI 5 | wrise Avc | , , , , , , , , , , , , , , , , , , , | | | Board of Agriculture. | Division of Water Resources | |
| City, State, ZIP | | Pret | KS 671 | 24 | | | Application Number: | | |
| 3 LOCATE WE | LISLOC | ATION WITH | | OMPLETED WELL | <i></i> 55 | ft. ELEVA | ΓΙΟΝ: | 1948.75 | |
| AN "X" IN SE | | | | | | | | 3.,ft. | |
| | N_ | | WELL'S STATI | C WATER LEVEL | <i>3.50</i> ft. b | elow land surface | e measured on mo/day/yr | 2101103 | |
| | | i | | | | | | pumping gpm | |
| NV | v - · | - NE | | | | | | pumping gpm | |
| · I | | 1 | 1 Domestic | TO BE USED AS: 3 Feedlot | 5 Public wate 6 Oil field wa | | | Injection well Other (Specify below) | |
| w <u>'</u> | | <u>!</u> E | 2 Irrigation | | 7 Domestic (i | | | | |
| | | | · · | | , | • (| | | |
| sv | v - | - SE/ | Was a chemics | al/hacteriological sam | inle submitted t | o Department? V | as No X If yes | mo/day/yrs sample was sub- | |
| ı | . | 7 | mitted | an bacteriological sain | ipie submitted t | | ater Well Disinfected? Yes | No. | |
| 1 | | 1 | | | | | | | |
| = = =================================== | <u>S</u> | | | | | | 0.0000 (00070 0) | | |
| | BLANK CA | SING USED: | ٥١ | 5 Wrought iron6 Asbestos-Cemer | | crete tile er (specify below) | | led Clamped | |
| 1 Steel 3 RMP (SR) 2 PVC 4 ABS | | | ער | 7 Fiberglass | | si (specify below) | | readed | |
| | iameter | | <u>in.</u> to | | | | | ft. | |
| Casing height | | | | in weight | a | | lbs /ft Wall thickness or qu | age No. 5ch 40 | |
| | | | | | <i>,</i> , | PVC | 10 Asbestos-Ce | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL 1 Steel 3 Stainless Steel | | | | | | RMP (SR) | | fy) | |
| 2 Brass | | 4 Galvaniz | ed Steel | 6 Concrete tile | 9 / | ABS | 12 None used (| open hole) | |
| SCREEN OR I | PERFORA | TION OPENIN | IGS ARE: | 5 0 | Suazed wrappe | d | 8 Saw cut | 11 None (open hole) | |
| 1 Continue | | \sim | ill slot | | Vire wrapped | | 9 Drilled holes | , | |
| 2 Louvere | d shutter | | ey punched | | orch cut | | · · · · · · · · · · · · · · · · · · · | ft. | |
| SCREEN-PER | FORATE | INTERVALS: | From | <i>40</i> ft. to | 25 | ft., From | ft. | toft. | |
| | | | From | ft. to | سيرس | ft., From | ft. | toft. toft. | |
| GRA | VEL PAC | K INTERVALS | From | ft. to | | ft., From | | 10ft. | |
| | | | From | π. το | | π., From | П. | toft. | |
| 6 GROUT M | IATERIAL | : , 1 Nea | t cement _ | 2 Cement grout | (3,2) | entonite 4 | Other | | |
| □ Grout Intervals | : From | | ft. to | ft., From | | | ft., From | ft. toft. | |
| | | | contamination: | , | | 10 Livest | | Abandoned water well | |
| 1 Septic tank 4 Lateral lines | | | | 7 Pit privy | | 11 Fuels | | Oil well/Gas well | |
| 2 Sewer lines 5 Cess pool | | | | 8 Sewage lagoon | | | _ | Other (specify below) | |
| 3 Watertight sewer lines 6 Seepage pit | | | 9 Feedyard | | 13 Insecticide storage | | ust Site | | |
| Direction from well? | | | | | | How many feet? | | O , - | |
| FROM | то | | LITHOLOGIC | CLOG | FROM | то | PLUGGING | INTERVALS | |
| | 55 | Clau | SIL | dril | | | | | |
| | | Croq | 311191 | ur 4 | | | | | |
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| 7 | | | | | - | | | | |
| | OR'S OF | LANDOWNE | R'S CERTIFICA | TION: This water we | ell wa y (1) cons | tructed, (2) reco | nstructed, or (3) plugged u | nder my jurisdiction and was | |
| completed on (r | no/day/yea | ar) :3 ./. .2 | Q103 | | | and this red | cord is true to the best of my | knowledge and belief. Kansas | |
| Water Well Con | | | <i>544</i> | This W | ater Well Reco | | | 105 | |
| under the busin | ess name | of Gran | rco Grea | t Hains | the. | by (s | signature) | ZJ MUM | |
| | | | | | | | correct answers. Send top three cop | | |