ID NO.

| 1 LOCATI   | ON OF WATER                  | R WELL:  | Fraction SE   | Section Number   | Township Number            | Range Number               |
|--|------------------------------|--|---|--|----------------------------|----------------------------|
| County:  | Pratt                        |  | \$W 1/4 \$VE 1/4 \$W 1/4  | 34   | 27 S                       | 13 W                       |
|  |                              |  | city street address of well if                                  | ocated within city?  |                            |                            |
| 2 WATER V  | WELL OWNER                   | Tucker   | Oil & Gas   |  |                            |                            |
|  | Address, Box #               | P.O. Bo  | Board of Adriculture Division of Water Resources                |  |                            |                            |
| City, State, ZIP Code : Application Number:                                      |                              |  |   |  |                            |                            |
|  | VELL'S LOCAT<br>IN SECTION B |  |   | 45 ft  |                            |                            |
|  | N                            | <del></del>  | WELL'S STATIC WATE  | RLEVEL   |                            |                            |
|  |                              |  | WELL WAS USED AS:   |  |                            |                            |
| N '  | w — <del> </del> —           | - N E  | 1 Domestic  | <ul><li>5 Public Water Supp</li><li>6 Oil Field Water Su</li></ul> |                            | •                          |
|  |                              |  | 2 Irrigation<br>3 Feedlot                                       | 7 Domestic (Lawn &   | Garden) 11 Injecti         | on Well warer              |
| W  |                              | E  | 4 Industrial  | 8 Air Conditioning   | (12) Other                 | extraction                 |
| s v  | w                            | - S E  |   | riological sample submitte   |                            | NoX                        |
| If yes, mo/day/yr sample was submitted   |                              |  |   |  |                            |                            |
| I  | s s                          |  | Water Well Disinfected:   | Yes NoX  |                            |                            |
| 5 TYPE C   | OF BLANK CAS                 | SING USED:   |   |  |                            |                            |
| 1 Stee   | I 3 RMF                      | ) (SR) 5 W   | rought 7 Fiber  | glass 9 Other (Specify   | y below)                   |                            |
| 2PVC   |                              | _  | sbestos-Cement 8 Conc   |  |                            |                            |
|  |                              | erin.<br>or below land                               | Was casing pulled surfacen/.a                                   | in.  |                            | nuchOverdrilled<br>to 3'   |
| 6 GROUT  | PLUG MATE                    |  | eat cement 2 Cement gr  | out 3 Bentonite 40   | Other Concrete /           | 4b Native soil<br>3 45     |
| Grout F  | Plug Intervals               | : From   | 0 ft. to  | it., From ft. to   | oft., From                 | to ft                      |
| l  |                              | source of poss                                       | sible contamination:  | 44 Eval atassas  | (D) (1) (1)                | manife baland              |
| 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool |                              | <ul><li>6 Seepage pit</li><li>7 Pit privy</li></ul>  | <ul><li>11 Fuel storage</li><li>12 Fertilizer storage</li></ul> |  |                            |                            |
|  |                              | <ul><li>8 Sewage lagoon</li><li>9 Feedyard</li></ul> | <ul><li>13 Insecticide stor</li><li>14 Abandoned wat</li></ul>  | · ·  |                            |                            |
|  |                              | 10 Livestock pens                                    | 15 Oil well/Gas we  | 15 Oil well/Gas well   |                            |                            |
| Direct   | ion from wel                 | Northwe  |   | 75<br>ny feet?   |                            |                            |
| FROM   | то                           | Pil  | JGGING MATERIALS  |  |                            |                            |
|  |                              |  |   | VEW2   |                            |                            |
| 0  | 0.5                          | Concret  |   |  |                            |                            |
| 0.5  | 3                            | Native   | soil (12")  |  |                            |                            |
| 3  | 45                           | BEntoni  | te  |  |                            |                            |
|  |                              |  |   |  |                            |                            |
|  |                              |  |   |  |                            |                            |
|  |                              |  |   |  |                            |                            |
|  |                              |  |   |  |                            |                            |
| 7 CONTE  | RACTOR'S                     | OR LANDOWN   | NER'S CERTIFICATION:  | ـــــــــــــــــــــــــــــــــــــ                              | ged under my jurisdictio   | on and was completed       |
| on (mo   | /day/year)                   | 3./.3 <b>.0</b> /.200.                               | 4527  | This water well was plugg and this record is tru This GeoCore Inc. | e to the best of my knowl  | edge and belief. Kansas    |
| 4/   | 1/2004                       | under th   | e business name of  | GeoCore Inc.   |                            | pictod on (morday/year)    |
| by (sign   | nature)                      | Who h  |   |  |                            |                            |
| INSTRUC  | TIONS: Use                   | typewriter or b                                      | oall point pen. <u>Please pres</u>                              | s firmly and print clearly. Pl                                     | ease fill in blanks, under | line or circle the correct |
| Telephone:   | 5end top thi<br>785/296-356  | ee copies to 1<br>5. Send one to \                   | Kansas Department of Hi<br>Water Well Owner and retair          | ealth and Environment, But one for your records.                   | ureau or vvater, Topeka    | , nansas 66620-0001.       |