

**WATER WELL RECORD**

Form WWC-5

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: Pratt	Fraction Se $\frac{v}{4}$ Se $\frac{w}{4}$ SW $\frac{v}{4}$	Section Number 9	Township Number T 27 S	Range Number R 13 E <u>W</u>
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Distance and direction from nearest town or city street address of well if located within city? \_\_\_\_\_

**Global Positioning Systems (decimal degrees, min. of 4 digits)**  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER:** Walt Stockwell  
 RR#, St. Address, Box # 90483 SW 80th Ave.  
 City, State, ZIP Code Coats, KS 67028

<p><b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b></p> <p style="text-align: center;">N</p> <table border="1" style="margin: auto; border-collapse: collapse; text-align: center;"> <tr> <td style="width: 20px;">W</td> <td style="width: 20px;"> </td> <td style="width: 20px;"> </td> <td style="width: 20px;">E</td> </tr> <tr> <td></td> <td>--NW--</td> <td>--NE--</td> <td></td> </tr> <tr> <td></td> <td> </td> <td> </td> <td></td> </tr> <tr> <td></td> <td>--SW--</td> <td>--SE--</td> <td></td> </tr> <tr> <td></td> <td> </td> <td> </td> <td></td> </tr> <tr> <td></td> <td colspan="2" style="text-align: center;">X</td> <td></td> </tr> <tr> <td></td> <td colspan="2" style="text-align: center;">S</td> <td></td> </tr> </table>	W			E		--NW--	--NE--							--SW--	--SE--							X				S			<p><b>4 DEPTH OF COMPLETED WELL</b> 128 ft.</p> <p>Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.  <b>WELL'S STATIC WATER LEVEL</b> 68 ft. below land surface measured on mo/day/yr 1/2/09</p> <p>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm          Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm</p> <p><b>WELL WATER TO BE USED AS:</b> 5 Public water supply 8 Air conditioning 11 Injection well  <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)          2 Irrigation 4 Industrial 7 Domestic (lawn &amp; garden) 10 Monitoring well</p> <p>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr _____          Sample was submitted _____ Water well disinfected? Yes <input checked="" type="checkbox"/> No _____</p>
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**5 TYPE OF CASING USED:** 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 PVC 4 ABS 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_

Blank casing diameter 5 in. to 109 ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 12 in., Weight SCH 40 lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 1 Steel 3 Stainless Steel 5 Fiberglass  PVC 9 ABS 11 Other (Specify) \_\_\_\_\_  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**  
 1 Continuous slot  Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) \_\_\_\_\_

**SCREEN-PERFORATED INTERVALS:** From 128 ft. to 108 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**GRAVEL PACK INTERVALS:** From 128 ft. to 35 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout  Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 35 ft. to 0 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well? West How many feet? 120

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	5'	Topsoil			
5'	10'	White Clay			
10'	30'	Sand/Small Gravel			
30'	35'	Medium Gravel/White Clay			
35'	50'	Small Gravel/White Clay			
50'	134'	Small to medium gravel/Small Clay Layers			
134'	136'	Red Shale			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 1/2/09 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 2/17/09  
 under the business name of Pratt Well Service, Inc. by (signature) *Walter Stockwell*

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612- 1 367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.