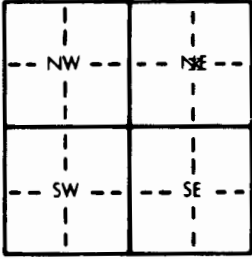


1 LOCATION OF WATER WELL: County: <b>Pratt</b>	Fraction <b>NC</b> 1/4 NC 1/4 NE 1/4	Section Number <b>19</b>	Township Number <b>T 27 S</b>	Range Number <b>R 13 E/W</b>
---	---	-----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?  
 Approximately 2 3/4 miles north and 2 1/2 miles west of Pratt

2 WATER WELL OWNER: **Pratt Feeders, Inc.**  
 RR#, St. Address, Box #: **P.O. Box 945**  
 City, State, ZIP Code: **Pratt, KS 67124**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **6630**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  

 4 DEPTH OF COMPLETED WELL: **202** ft. ELEVATION: **unknown**  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ... **62.5** ft. below land surface measured on mo/day/yr **8-21-98**  
 Pump test data: Well water was **not ch'd** ft. after ..... hours pumping ..... gpm  
 Est. Yield **unknown** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: **24** in. to **202** ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes ..... No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded .....  
 Blank casing diameter **16** in. to **145** ft. Dia. .... in. to ..... ft. Dia. .... in. to ..... ft.  
 Casing height above land surface **12** in., weight **16.15** lbs./ft. Wall thickness or gauge No. **500**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From **145** ft. to **201** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **20** ft. to **202** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From **0** ft. to **20** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage None known

Direction from well?		LITHOLOGIC LOG	How many feet?		PLUGGING INTERVALS
FROM	TO		FROM	TO	
0	2	Topsoil	165	166	Cemented sand, hard
2	40	Clay, brown	166	180	Sand and gravel, fine, medium, loose
40	52	Clay, brown, sandy	180	188	Sand and gravel, fine, medium, coarse
52	66	Clay, brown	188	195	Sand and gravel, fine, medium
66	72	Sand and gravel, fine, medium, some clay	195	198	Sand and gravel, fine, medium, coarse
72	77	Clay, brown, sandy	198	202	Clay, brown
77	90	Sand and gravel, fine, medium			
90	98	Sand and gravel, fine, medium, coarse			
98	115	Clay, brown			
115	128	Sand and gravel, fine, medium			
128	145	Clay, brown			
145	158	Sand and gravel, fine, medium			
158	165	Clay, brown, caliche			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8-21-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **185** This Water Well Record was completed on (mo/day/yr) **8-26-98** under the business name of **Clarke Well & Equipment, Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.