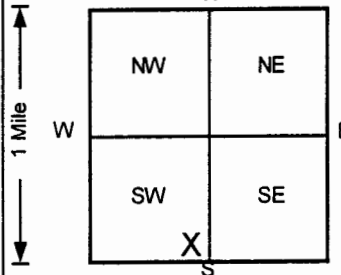


1 LOCATION OF WATER WELL: County: Pratt	Fraction SE ¼ SE ¼ SW ¼	Section Number 34	Township Number T 27 S	Range Number R 13 EW
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Distance and direction from nearest town or city street address of well if located within city?
516 E. 1st Street; Pratt, Kansas

2 WATER WELL OWNER: **Tucker Oil & Gas**
 RR#, St. Address, Box # : **P.O. Box 63**
 City, State, ZIP Code : **Kingman, Kansas 67068**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL 57 ft ELEVATION: 1880.69 Depth(s) Groundwater Encountered 1. 43 ft 2. ft 3. ft WELL'S STATIC WATER LEVEL ft below land surface measured on mo/day/yr Pump test data: Well water was . . . NA . . . ft after hours pumping gpm Est. Yield . . NA . . gpm: Well water was ft after hours pumping gpm Bore Hole Diameter 8 . . . in. to 59 ft, and in. to ft WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Air injection well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded.
 Blank casing diameter **1** in. to **52** ft, Dia in. to ft, Dia in. to ft
 Casing height above land surface **-2.64** in., weight **Sch. 40** lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **52** ft to **57** ft, From ft to ft
 From ft to ft, From ft to ft
 GRAVEL PACK INTERVALS: From **42.5** ft to **59** ft, From ft to ft
 From ft to ft, From ft to ft

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** **3 Bentonite** 4 Other
 Grout Intervals: From **0** ft to **40.5** ft, From **40.5** ft to **42.5** ft, From ft to ft
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**
Former UST basin
 Direction from well? **West** How many feet? **90**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Concrete,			
0.5	3	Clay, Brown Gray			
3	21	Clay, Brown			
21	26	Clay, Light Gray			
26	31	Clay, Red Brown/Gray			
31	33	Clay, Red Brown			
33	38	Clay, Orange Brown			
38	43	Sand, Orange Brown			
43	52	Sand, Orange Brown			
52	59	Sand,			
					AI-2, Tag # 00265401, Flushmount
					Project Name: Willie's 66
					GeoCore # 577, KDHE # U1 076 488

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **1/6/98** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **4/29/98**
 under the business name of **GeoCore Services, Inc.** by (signature) *Don Robb*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66820-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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