WATER WELL PLUGGI	ING RECORD Form WW	C-5P KSA 82a	a-1212 ID NO.	
1 LOCATION OF WATER WE County: Pratt	ELL: Fraction NW 1/4 SE 1/4 SE 1/4 NW 1/2	Section Number 3	Township Number T 27 S	Range Number 13 E V W
Street/Rural Address of Well Lo		Global Positioning S Latitude: Longitude: Elevation: Datum: WGS Collection Method:		ation:(in decimal degrees)(in decimal degrees)
2 WATER WELL OWNER: RR#, St. Address, Box #: City, State ZIP Code:	GPS unit (Make/Model: Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: 3 m, 3-5 m, 5-15 m, > 15 m			
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N N NE NE SW SE SE	WELL'S STATIC WA WELL WAS USED A Domestic Irrigation Feedlot Industrial	TER LEVE 49.00' S: Public Water Suppl Oil Field Water Suppl Domestic (Lawn & Air Conditioning	pply Dewa Monit Garden) Inject Other	oring ion Well sve a
S 5 TYPE OF BLANK CASING USED:				
Steel RMP (SR) Asbestos-Cement Concrete Tile Blank casing diameter 4" in. Was casing pulled? Yes No If yes, how much 3 Feet Casing height above or below land surface in. 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Grout Plug Intervals: From 3 ft. to 51.02 ft., From ft. to ft., From to ft. What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well? Coss pool Livestock pens Oil well/Gas well How many feet?				
FROM TO	PLUGGING MATERIALS	FROM TO	PLUGGING	MATERIALS
	ss ,Native soils tonite Grout			
			\$	SVE2
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/25/2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 594 . This Water Well Record was completed on (mo/day/year) 09/15/2010 under the business name of Coranco Great Plains, Inc. by (signature)				
correct answers. Send top three Jackson St., Ste. 420, Topeka, K	riter or ballpoint pen. Please press fi copies to Kansas Department of Hea Lansas 66612-1367. Telephone: 785 kdheks.gov/waterwell/index.html.	alth and Environment, /296-5524. Send one to	Bureau of Water, Geo to Water Well Owner	logy Section, 1000 SW and retain one for your
A STATE OF THE STA		Check one:	White Copy B	lue Copy Pink Copy