

WATER WELL RECORD

Form WWC-5

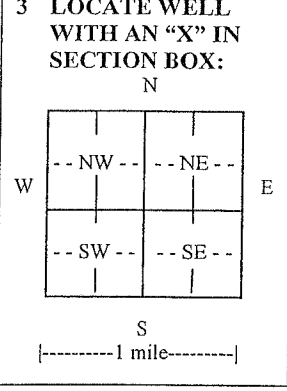
Division of Water Resources App. No.

Blank box for application number

1 LOCATION OF WATER WELL: County: pratt Fraction 1/4 NE 1/4 SE 1/4 NW 1/4 Section Number 8 Township No. T 27 S Range Number R 13 [ ] E [x] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [x]. Global Positioning System (GPS) information: Latitude: .37.37.532.N Longitude: 98.46.252.W Elevation: 1886

2 WATER WELL OWNER: Ernie and Heidi Richardson RR#, Street Address, Box #: 10174 SW Eastridge Rd City, State, ZIP Code : Pratt KS 67124 Collection Method: [x] GPS unit (Make/Model: Magellan Meridian) [ ] Digital Map/Photo, [ ] Topographic Map, [ ] Land Survey Est. Accuracy: [ ] <3 m, [ ] 3-5 m, [x] 5-15 m, [ ] >15 m



3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S [-----1 mile-----] 4 DEPTH OF COMPLETED WELL 118 ft. Depth(s) Groundwater Encountered (1) 62 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 62 ft. below land surface measured on mo/day/yr. Pump test data: Well water was ft. after hours pumping gpm EST. YIELD 100+ gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 10 5/8 in. to ft. and in. to ft. WELL WATER TO BE USED AS: [ ] Public water supply [ ] Geothermal [ ] Injection well [x] Domestic [ ] Feedlot [ ] Oil field water supply [ ] Dewatering [ ] Other (Specify below) [ ] Irrigation [ ] Industrial [ ] Domestic-lawn & garden [ ] Monitoring well Was a chemical/bacteriological sample submitted to Department? [ ] Yes [x] No If yes, mo/day/yr sample was submitted. Water well disinfected? [x] Yes [ ] No

5 TYPE OF CASING USED: [ ] Steel [x] PVC [ ] Other CASING JOINTS: [x] Glued [ ] Clamped [ ] Welded [ ] Threaded Casing diameter .5 in. to 118 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18 in., Weight lbs./ft., Wall thickness or gauge No. sfd 17 TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel [ ] Stainless Steel [x] PVC [ ] Other (Specify) [ ] Brass [ ] Galvanized Steel [ ] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot [x] Mill slot [ ] Gauze wrapped [ ] Torch cut [ ] Drilled holes [ ] None (open hole) [ ] Louvered shutter [ ] Key punched [ ] Wire wrapped [ ] Saw cut [ ] Other (specify) SCREEN-PERFORATED INTERVALS: From 118 ft. to 98 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 118 ft. to 30 ft., From ft. to ft. From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [x] Bentonite [ ] Other Grout Intervals: From 30 ft. to 5 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [ ] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [ ] Other (specify below) [ ] Sewer lines [ ] Cesspool [ ] Sewage lagoon [ ] Fuel storage [ ] Abandoned water well [ ] Watertight sewer lines [ ] Seepage pit [ ] Feedyard [ ] Fertilizer storage [ ] Oil well/gas well Direction from well Distance from well

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-10 fine sands, 10-30 tan clay, 30-50 fine sand, 50-135 small gravel, 135 red shale.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [x] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 05/17/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665. This Water Well Record was completed on (mo/day/year) 05/31/11 under the business name of Pratt Well Service Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.