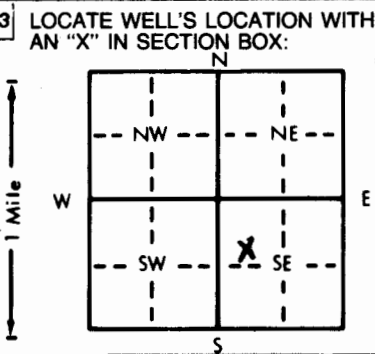


1 LOCATION OF WATER WELL: County: **PRATT** Fraction: **SW 1/4 NW 1/4 SE 1/4** Section Number: **5** Township Number: **T 27 S** Range Number: **R 13 EW**
 Distance and direction from nearest town or city street address of well if located within city?
1/2 S 1 1/2 W OF TUKA, KS

2 WATER WELL OWNER: **H-30 Drilling Company**
 RR#, St. Address, Box #: **251 N. Water Suite 10**
 City, State, ZIP Code: **Wichita, Kansas 67202**
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: **120** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **61** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **61** ft. below land surface measured on mo/day/yr **FEB 7 81**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **90** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **10** in. to **120** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No **X**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel **3** RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **5** in. to **90** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface: **12** in., weight lbs./ft. Wall thickness or gauge No. **2.14**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **8** RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **90** ft. to **120** ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **120** ft., From ft. to ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage **NONE**
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	10	Sand, fine			
10	15	Clay, brown			
15	35	Clay, tan and white with fine sand streaks			
35	60	Clay, brown			
60	72	Sand, fine to med and fine gravel			
72	75	Clay, brown			
75	85	Sand, med to coarse and med gravel, loose			
85	88	Clay, tan and white			
88	120	Sand, med to coarse and fine to med gravel, loose			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **FEB 7 81** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **325** This Water Well Record was completed on (mo/day/yr) **JULY 4 81** under the business name of **Central Well & Pump Inc. Pratt, Kansas** by (signature) **L.H. Anonniell**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 27 R 13 EW SEC. 5 SW 1/4 NW 1/4 SE 1/4