

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Pratt		NW ¼ SE ¼ SW ¼	26	T 27 S	R 13 EW
Distance and direction from nearest town or city street address of well if located within city? .5 East, .4 North of Pratt					
2 WATER WELL OWNER: Harley Holland					
RR#, St. Address, Box # : Route 1			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Pratt, Kansas 67124			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 142 ft. ELEVATION: Hill			
		Depth(s) Groundwater Encountered 1. 78 ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 78 ft. below land surface measured on mo/day/yr 5/16/85			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield 95 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 10 in. to 142 ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic <input checked="" type="checkbox"/> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____
2 PVC <input checked="" type="checkbox"/>		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
			7 Fiberglass		Threaded _____
Blank casing diameter 5 in. to 122 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface 24 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC <input checked="" type="checkbox"/>	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) _____
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut <input checked="" type="checkbox"/>	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From 122 ft. to 142 ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 72 ft. to 142 ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other _____					
Grout Intervals: From 4 ft. to 14 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank <input checked="" type="checkbox"/>		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well? West				How many feet? over 200'	
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Earth			
4	45	Clay			
45	65	Sand			
65	89	Sand with clay strips			
89	122	Fine sand			
122	142	Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/16/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 103 This Water Well Record was completed on (mo/day/yr) 6/10/85 under the business name of Hank Bruse Water Well Service by (signature) <i>Hank Bruse</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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