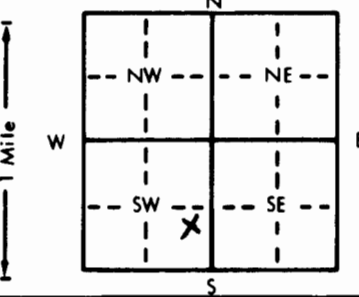


1 LOCATION OF WATER WELL: County: **Pratt** Fraction: **NE 1/4 SE 1/4 SW 1/4** Section Number: **31** Township Number: **T 27 S** Range Number: **R 13 EW**

Distance and direction from nearest town or city street address of well if located within city?
1 3/4 miles west of Pratt, Ks

2 WATER WELL OWNER: **Beren Co.**
 RR#, St. Address, Box #: **970 4th. Financial Center**
 City, State, ZIP Code: **Wichita, Kansas 67202**
 Board of Agriculture, Division of Water Resources
Swisher Enterprises #1 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **105** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **10** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **40** ft. below land surface measured on **mo/day/yr 27 Oct, 81**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **100** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **10** in. to **105** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot **6** Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...**X**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **5** in. to **65** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **12** in., weight lbs./ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **65** ft. to **105** ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **105** ft., From ft. to ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage **NONE**

Direction from well?			How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	10	Clay, brown			
10	83	Sand, fine to coarse and fine to med gravel			
83	105	Clay, tan and brown with some sand and gravel			
105	110	Shale, red			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **27 OCT 81** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **325** This Water Well Record was completed on (mo/day/yr) **1 June 82** under the business name of **Central Well & Pump Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 27 R 13 E 13 SEC. 31 NE 1/4 SE 1/4 SW 1/4