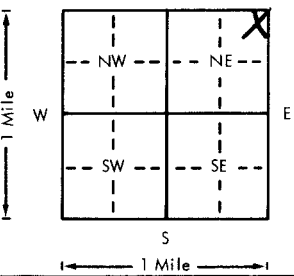


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Pratt	Fraction NE 1/4 NE 1/4 NE 1/4	Section number 34	Township number T 27 S R 13 E W	Range number				
2. Distance and direction from nearest town or city: Street address of well location if in city: 582 Sunrise			3. Owner of well: Ronald Lesh R.R. or street: 582 Sunrise City, state, zip code: Pratt, Kansas 67124						
4. Locate with "X" in section below: <div style="text-align: center;">N 1 Mile W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table> E S 1 Mile</div>			NW	NE	SW	SE	Sketch map: <div style="text-align: center;"></div>		
NW	NE								
SW	SE								
5. Type and color of material			From	To	6. Bore hole dia. 10 in. Completion date 4-3-81 Well depth 60 ft.				
earth			0	3	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary				
brown sandy clay			3	7	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				
brown clay sand			7	23	9. Casing: Material plastic Height: 12 ft. or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/> 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 160 lbs./ft. Dia. 5 in. to 60 ft. depth Wall Thickness: inches or Dia. 5 in. to 60 ft. depth gage No. SDR 26				
sandy clay			23	34	10. Screen: Manufacturer's name Lone Star Type SDR 26 Dia. 5" Slot/gauze 1/16 Length 10' Set between 50 ft. and 60 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/16x3/8				
fine brown sand			34	47	11. Static water level: 30 ft. below land surface Date 4-3-81 mo./day/yr.				
coarse brown sand			47	60	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 150 g.p.m.				
					13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____				
					14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12 Inches above grade				
					15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 15 ft.				
					16. Nearest source of possible contamination: ft. 20 Direction South Type S.S.* Well disinfected upon completion? ____ Yes ____ No				
					17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Sta Rite Model number 20P4E2 HP 1 Volt 230 Length of drop pipe 40 ft. capacity 20 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other				
(Use a second sheet if needed)									
18. Elevation: Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: * Sanitary Sewer								
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Hank Bruse W.W. SERV. 103 Business name 1117 Stout License No. 1117 Address 1117 Stout Signed Hank Bruse Authorized Representative Date 4-7-81									

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5