

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: pratt		SW 1/4 NW 1/4 SE 1/4	34	T 27 S	R 13 EW
Distance and direction from nearest town or city street address of well if located within city? 556 Sunrise Pratt Kansas					
2 WATER WELL OWNER: Unknown subcontracted					
RR#, St. Address, Box # : David Bridwell			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : 533 N. Sunrise, Pratt, Kansas			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION:			
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. 28 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 28 ft. below land surface measured on mo/day/yr 4/23/87			
		Pump test data: Well water was 34 ft. after 1 hours pumping 45 gpm			
		Est. Yield 50 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 3/4 in. to 60 ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial <input checked="" type="checkbox"/> Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped	
<input checked="" type="checkbox"/> PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
		7 Fiberglass		Threaded	
Blank casing diameter 5 in. to 30 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 12 in., weight SDR 26 lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		<input checked="" type="checkbox"/> PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <input checked="" type="checkbox"/> Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
		7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 30 ft. to 60 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 23 ft. to 60 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 3 ft. to 23 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
<input checked="" type="checkbox"/> Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? North 50		How many feet? 50			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	3	Gumbo			
3	10	Brown Sandy clay			
10	40	Sand			
40	60	Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/23/87 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 224 This Water Well Record was completed on (mo/day/yr) 6/16/87					
under the business name of Carl Hayse Water Well Service by (signature) <i>Carl Hayse</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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R

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EW

SEC.

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