

1) LOCATION OF WATER WELL:		Fraction	SE ¼	SE ¼	SW ¼	Section Number	34	Township Number	27	S	Range Number	13	EW
County: Pratt													
Distance and direction from nearest town or city street address of well if located within city?													
730 East 1st, Pratt													
2) WATER WELL OWNER:		Phillip Eubanks											
RR#, St. Address, Box # :		603 N. Pine											
City, State, ZIP Code :		Pratt, Ks. 67124											
Board of Agriculture, Division of Water Resources Application Number:													
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL 45 ft. ELEVATION:											
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.											
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr											
		Pump test data: Well water was ft. after hours pumping gpm											
		Est. Yield gpm: Well water was ft. after hours pumping gpm											
		Bore Hole Diameter 7 5/8 in. to 45 ft., and in. to ft.											
		WELL WATER TO BE USED AS:											
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well											
		Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted											
		Water Well Disinfected? Yes No X											
5) TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped											
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile Welded											
(2) PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Threaded ✓											
Blank casing diameter 2 in. to 40 ft., Dia in. to ft., Dia in. to sch. 40													
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No.													
TYPE OF SCREEN OR PERFORATION MATERIAL:		(7) PVC											
1 Steel 3 Stainless steel 5 Fiberglass		10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify)											
		9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
1 Continuous slot (3) Mill slot		6 Wire wrapped 9 Drilled holes											
2 Louvered shutter 4 Key punched		7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS:		From 40 ft. to 45 ft., From ft. to ft.											
		From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS:		From 38 ft. to 45 ft., From ft. to ft.											
		From ft. to ft., From ft. to ft.											
6) GROUT MATERIAL:		1 Neat cement (2) Cement grout (3) Bentonite 4 Other											
Grout Intervals: From 0 ft. to 36 ft., From 36 ft. to 38 ft., From ft. to ft.													
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well											
1 Septic tank 4 Lateral lines 7 Pit privy (11) Fuel storage 15 Oil well/Gas well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage													
Direction from well? northwest		How many feet? 110											
FROM	TO	LITHOLOGIC LOG				FROM	TO	PLUGGING INTERVALS					
0	6"	concrete						VOBW3-flush mount cover					
6"	1'	fill sand and rubble											
1	10	cly, brn, slty											
10	25	snd, brn-gry, slty, clyey, some grvl											
25	30	cly, brn w/green streaks											
30	40	snd, lt brn, f grn, slty, clyey											
40	42	snd, lt brn, f grn, slty, clyey											
42	45	snd, lt gry, f to med grn											
<i>Carpet Station</i>													
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08-05-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 11-16-93 under the business name of GeoCore Services, Inc. by (signature) <i>Dale Pelt</i>													

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.