| WATE  | R WEL   | L RECORD   | Form WV          | VC-5   | Division of Water  | Resources App. N        | 0.                |  |
|---|---|--|------------------|--|--|-------------------------|-------------------|--|
| 1 LOCATION OF WATER WELL:   |   | Fraction   |                  | Section Number   Township No.   Range Number |  |                         |                   |  |
|   | ty: Prat  |  | SW 1/4 SE 1/4 SE |  | 34   | T 27 S                  | R 13 □E 🗹 W       |  |
|   | reet/Rural Address of Well Location; if unknown, distance & direction   |  |                  | Global Positioning System (GPS) information: |  |                         |                   |  |
| from  | From nearest town or intersection: If at owner's address, check here .  |  |                  | Latitude: .37.64615 (in decimal degrees)     |  |                         |                   |  |
| 602   | 602 East 1st, Pratt, KS 67124   |  |                  | Longitude: 98.73225 (in decimal degrees)     |  |                         |                   |  |
|   |   |  |                  |  | Datum: WGS 84, NAD 83, NAD 27  |                         |                   |  |
| 2 WA  | 2 WATER WELL OWNER: KDHE - BER  |  |                  |  |  | +, <b>▼</b> ] NAD 83, ∟ | J NAD 27          |  |
| RR#   | RR#, Street Address, Box #: 1000 SW Jackson. Suite 410  |  |                  | Collection Method:   GPS unit (Make/Model:)  |  |                         |                   |  |
| C' C C TIP C 1  |   |  | KS 66612-1367    |  | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  Est. Accuracy: ☑ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m |                         |                   |  |
|   |   |  |                  | ******                                       | Est. Accuracy: Z <   | 3 m, 3-5 m,             | ] 5-15 m, □ >15 m |  |
|   |   | E WELL N "X" IN  4 DEPTH OF COMPLETED WELL 57.5 ft.      |                  |  |  |                         |                   |  |
|   | TION BO   | K: Depth(s) Groundwater Encountered (1).45 ft (2) ft (3) |                  |  |  |                         |                   |  |
| SEC.  | Depth(s) Groundwater Encountered (1).45 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL NM ft. below land surface measured on mo/day/yr |  |                  |  |  |                         |                   |  |
|   | Pump test data: Well water wasft. after   |  |                  |  |  |                         |                   |  |
| ,,,   |   |  |                  |  |  |                         |                   |  |
| w     v   |   |  |                  |  |  |                         |                   |  |
| ·   | WELL WATER TO BE USED AS: □ Public water supply □ Geothermal ☑ Injection well   |  |                  |  |  |                         |                   |  |
| SV  | Domestic Feedlot Oil field water supply Dewatering Other (Specify below)  |  |                  |  |  |                         |                   |  |
|   | Irrigation   Industrial   Domestic-lawn & garden   Monitoring well  |  |                  |  |  |                         |                   |  |
| <u> </u>  | Was a chemical/bacteriological sample submitted to Department? Yes V No   |  |                  |  |  |                         |                   |  |
| S If yes, mo/day/yr sample was submitted  |   |  |                  |  |  |                         |                   |  |
| water went distincted: 1 165 12 140   |   |  |                  |  |  |                         |                   |  |
| 5 TYPE OF CASING USED: Steel PVC Other  |   |  |                  |  |  |                         |                   |  |
| CASING JOINTS: Glued Clamped Welded Threaded  |   |  |                  |  |  |                         |                   |  |
| Casing diameter .2  |   |  |                  |  |  |                         |                   |  |
| Casing height above land surface3.96 in., Weight  |   |  |                  |  |  |                         |                   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  ☐ Steel ☐ Stainless Steel ✔ PVC ☐ Other (Specify)  |   |  |                  |  |  |                         |                   |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  |   |  |                  |  |  |                         |                   |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |   |  |                  |  |  |                         |                   |  |
| ☐ Continuous slot   |   |  |                  |  |  |                         |                   |  |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)   |   |  |                  |  |  |                         |                   |  |
| SCREEN-PERFORATED INTERVALS:         From   |   |  |                  |  |  |                         |                   |  |
| GRAVEL PACK INTERVALS: From 52 ft. to .57.5 ft., From ft. to ft.  |   |  |                  |  |  |                         |                   |  |
| From  |   |  |                  |  |  |                         |                   |  |
| 6 GROUT MATERIAL: Neat cement Cement grout Denotite Other   |   |  |                  |  |  |                         |                   |  |
| Grout Intervals: From .1  |   |  |                  |  |  |                         |                   |  |
| What is the nearest source of possible contamination:   |   |  |                  |  |  |                         |                   |  |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)  |   |  |                  |  |  |                         |                   |  |
| ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedward ☐ Fertilizer storage ☐ Oil well/gas well ☐ LUST Site   |   |  |                  |  |  |                         |                   |  |
| ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ LUST Site ☐ Distance from well ☐ Distance |   |  |                  |  |  |                         |                   |  |
| FROM  | TO  | LITHOLOG   |                  | FROM   |  |                         | UGGING INTERVALS  |  |
| 0   | 8   | 1' Concrete, Fill Sand t                                 |                  | 1101/1                                       |  | (-5111.) <u>01</u> 1 L  | Jon to Intidating |  |
| 8   | 18  | Silty High Plasticity Cla                                |                  |  |  |                         |                   |  |
| 18  | 26  | Fine to Medium Sand/S                                    |                  |  | ASW12  |                         |                   |  |
| 26  | 41.75   | Silty Low Plasticity Cla                                 |                  |  | KDHE ID#   | 0051818                 |                   |  |
| 41.75   | 57.5  | Fine to Medium Sand/S                                    |                  |  | 7,2,1,2,1  |                         |                   |  |
|   |   |  |                  |  |  |                         |                   |  |
|   |   |  |                  |  | 1700   |                         | 12.01.7           |  |
|   |   |  |                  |  |  |                         |                   |  |
|   |   |  |                  |  |  |                         |                   |  |
|   |   |  |                  |  |  |                         |                   |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ✓ constructed,   ☐ reconstructed, or   ☐ plugged   |   |  |                  |  |  |                         |                   |  |
| under my jurisdiction and was completed on (mo/day/year) .7/16/15 and this record is true to the best of my knowledge and belief.   |   |  |                  |  |  |                         |                   |  |
| Kansas Water Well Contractor's License No. 594 This Water Well Record was completed on (mo/day/year) 9/15/15  |   |  |                  |  |  |                         |                   |  |
| under the business name of Coranco Great Plains, Inc by (signature)  INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blacks and check the correct answers. Send one copy to   |   |  |                  |  |  |                         |                   |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.  |   |  |                  |  |  |                         |                   |  |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at   |   |  |                  |  |  |                         |                   |  |

http://www.kdheks.gov/waterwell/index.html