WATER WELL RECORD Form WWC-5 Division of Water Resources App. No.								
1 LOCATION OF WATER WELL:			Fraction		Section Number		Range Number	
County: Pratt			SW 1/4 SE 1/4 SE	1/4 SW 1/4	34	T 27 S	R 13 □E 🗹 W	
		ddress of Well Location; i		Global Positioning	g System (GPS) in	formation:		
from nearest town or intersection: If at owner's address, check here .					Latitude: .37.64620(in decimal degrees)			
602 East 1st, Pratt, KS 67124					Longitude: 98.73234 (in decimal degrees)			
						Elevation: 1881.76		
2 WATER WELL OWNER: KDHE - BER					Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27 Collection Method:			
RR#, Street Address, Box #: 1000 SW Jackson, Suite 410					GPS unit (Make/Model:)			
City, State, ZIP Code : Topeka, KS 66612-1367					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
				Est. Accuracy: Z	<3 m, □ 3-5 m, □	5-15 m, □>15 m		
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 57.5 ft.								
	WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 97.9 ft.							
J SEC.	N WELL'S STATIC WATER LEVEL.NMft. below land surface measured on mo/day/yr							
	Pump test data: Well water wasft. afterhours pumpinggpm							
1	EST. YIELDgpm. Well water wasft. after							
	W Bore Hole Diameter 8.25 in. to .57.5 ft., and in. to							
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☑ Injection well								
sv	SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)							
1 1 .	✓ ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes V No								
S If yes, mo/day/yr sample was submitted								
water went distincted. Tes 12 No								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☑ Threaded								
Casing diameter .2								
Casing height above land surface3.48 in., Weight								
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel								
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From								
From								
6 GROUT MATERIAL: Neat cement Cement grout Denotite Other								
Grout Intervals: From .1								
What is the nearest source of possible contamination:								
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)								
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ LUST Site ☐ Direction from well ☐ Distance from well ☐ Distanc								
*	TO	LITHOLOG			TO LITTIO I	OC (cont) on DL I	ICCINC DITERVALO	
FROM 0	4			FROM	TO LITHO. L	OG (cont.) or PLU	JGGING INTERVALS	
4	18	1' Concrete, Fill Sand t		-				
18	28	Silty High Plasticity Cla Fine to Medium Sand/S		 	ASW9			
28	42	Silty Low Plasticity Cla		 	KDHE ID#	10051814		
42	57.5	Fine to Medium Sand/S			KUTE IDA	10031014		
72	01.0	Tine to Medium Cana/e	7 4 4					
			. 100 5.4				11.000	
				<u> </u>				
				 				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .7/27/15 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 594 This Water Well Record was completed on (moletay/year) 9/15/15								
under the business name of Coranco Great Plains, Inc. by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in banks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								

http://www.kdheks.gov/waterwell/index.html