WATER WELL	RECORD	Form WWC-	5	Divisio	n of Water	r Resources; App. No.└	20070010	
1 LOCATION OF WATER WELL: County: Pratt		Fraction NW 1/4 NW 1/4 S		Section Number		Township Number T 27 S	Range Number R 14w E/W	
Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees, min. of 4 co								
located within cit		Latitude:						
3W of Iuka, KS								
2 WATER WELL OWNER: Hoener, Ross				Longitude:				
RR#, St. Address, Box # : 70424 NE 10th Ave.				Elevation:				
				Datum:				
Data Collection Method.								
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL126								
LOCATION								
WITH AN "X"	'IN Depth(s) Groundwater Encountered (1)70 ft. (2) ft. (3) ft.							
SECTION BOX								
N	Pump test data: Well water wasft. after hours pumping gpm							
	Est. Yield60gpm: Well water wasft. after hours pumping							
' '	WELL WATER TO BE LICER AC. 5 Public western sounds. 0 Air and distance 11 Injustice west							
NW NE								
w x	E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well							
SW SE W								
	Was a chemical/bacteriological sample submitted to Department? Yes; If yes, mo/day/yrs							
Sample was submitted								
S -								
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped								
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded								
2 DVC 4 ARS 7 Fibergless Threaded								
2 PVC 4 ABS 7 Fiberglass Threaded Blank casing diameter 5 in. to 106 ft., Diameter in. to ft., Diameter in. to ft.								
Cosing height shows for the form of the first state								
Casing height above land surface12								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)								
) 10 A	sbestos-C	ement	12 None used (open	hole)	
1	ORATION OPENINGS A							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From 106 ft. to 126 ft., From ft. to ft.								
From ft. to ft. From ft. to ft.								
GRAVEL PACK INTERVALS: From								
From								
				-				
6 GROUT MATE	RIAL: 1 Neat cement	2 Cement grout 3 Ber	ntonite	4 Other				
Grout Intervals:	From 0 ft. to	20 ft., From 8	5 í	ft. to9	0 ft	., From	ft. toft.	
What is the nearest s	ource of possible contamin					,		
1 Septic tank	4 Lateral line		0 Livesto	ck nens	13 Ins	ecticide Storage	16 Other (specify	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well					below)			
	ewer lines 6 Seepage pit			er Storage				
Direction from well	East.	Ji codyaid I						
FROM TO	LITHOLOG		FROM		×	PLUGGING INTE		
		IC LOG	FROM	10		FLUGGING INTE	KVALS	
	top sand							
	clay			-	Hoene	<u>r #1</u>		
50 80	sand and gravel							
80 105	clav				L. D.	Drilling, Inc.		
105 126	sand and gravel		-11/	7	7 SW	26th Ave.		
	<u>-</u>	REU		U		Bend, KS 67530)	
		MAR	1 200					
		· · · · · · · · · · · · · · · · · · ·						
		מווסכאו	OEIMA	TFR				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged								
under my jurisdiction and was completed on (mo/day/year) .01/10/.07 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No 186 This Water Well Record was completed on (mo/day/year) .1/22/.07 under the business name of Kelly's Water Well Service, Inc. by (signature) Kathum Raham								
under the business n	ame of Kelly's Wat	er well Service,	Inc.by	(signatur	e) Ka	Mun of	Had	
	typewriter or ball point pen. <u>PL</u>							
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								
Later W. Redicks.gov/w	TO TO THE MICHAELINE							