

1 LOCATION OF WATER WELL:		Fraction		Township Number		Range Number	
County:	Pratt	C	1/4 NW 1/4 NW 1/4	Section 9	T 27 S	R 14 E/W	

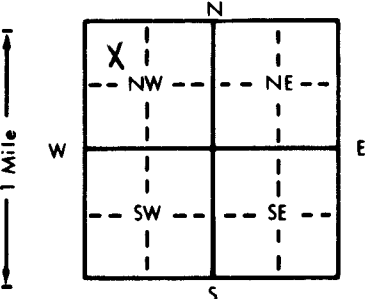
LOCATION OF WATER WELL: County: Pratt	Fraction C ¼ NW ¼ NW ¼	Section Number 9	Township Number T 27 S	Range Number R 14 E/W
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Distance and direction from nearest town or city street address of well if located within city?

4 3/4 south of Byers, Ks.

2] WATER WELL OWNER:	Sam Rosenbaum	Allen Drilling	
RR#, St. Address, Box # :	Pratt, Ks.	Box 1389	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :		Great Bend, ks, 67530	Application Number: T85-495

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL.....130..... ft. ELEVATION:



Depth(s) Groundwater Encountered 1. 45 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 50 ft. below land surface measured on mo/day/yr 6-3-85.

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield NA gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 10 3/4 in. to 130 ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well		
1 Domestic	3 Feedlot	<u>6 Oil field water supply</u>	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes HTH No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input type="checkbox"/> Clamped <input type="checkbox"/>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>
2 PVC	4 ABS	7 Fiberglass		Threaded <input type="checkbox"/>

Blank casing diameter . . . 5 in. to . . . 90 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface . . . 18 in., weight lbs./ft. Wall thickness or gauge No. . . 258

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From 90 ft. to . . 130 ft.,	From ft. to ft.
	From ft. to ft.,	From ft. to ft.
GRAVEL PACK INTERVALS:	From 10 ft. to . . 130 ft.,	From ft. to ft.
	From ft. to ft.,	From ft. to ft.

6	GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 <u>Bentonite</u>	4 Other
	Grout Intervals:	From	0	ft. to	10	ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	<u>15 Oil well/Gas well</u>
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage
Direction from well?	north		How many feet?	330

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Sandy top soil			
4	35	Brown and white clay			
35	45	Sandy brown clay			
45	60	Sand and gravel			
60	65	Brown clay			
65	80	Sand and gravel			
80	100	Streaks of sand and clay			
100	109	Sand and gravel			
109	118	Brown clay w/streaks of sand			
118	130	Sand and gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-3-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 134. This Water Well Record was completed on (mo/day/yr) 7-1-85 under the business name of Rosencrantz-Bemis Ent. by (signature) Lora Alts

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.