| | | WATER | R WELL RECORD | Form WWC-5 | KSA 82a- | | | |
|------------------------------|---------------------------------|------------------|----------------------------------|---------------|-------------------|---|--|---|
| LOCATION OF | | Fraction | | Sec | tion Number | Township Nu | | Range Number |
| ounty: | RATT | SW 1/4 | SW 1/4 NU | <i>1</i> /4 | 15 | 1 27 | S | R 14 E/W |
| istance and direc | ction from nearest tow $4w~3\%$ | | Idress of well if located PRATT, | . / | | | | |
| | OWNER: Brandt | | | | | | | |
| | s, Box # : Suite | | | | | - | | Division of Water Resource |
| | ode : Wichit | | 67202 | 100 | | Application | | |
| LOCATE WELL AN "X" IN SEC | .'S LOCATION WITH TION BOX: | Depth(s) Ground | vater Encountered 1. | . 59 | ft. 2 | | ft. 3. | |
| NW | NE | Pump | test data: Well water | was | ft. af | ter | hours pur | APR 15 8 gpn |
| | !!! | | | | | | | mping gpn to |
| w X | - - | WELL WATER T | | 5 Public wate | | 8 Air conditioning | | |
| : i | | 1 Domestic | 3 Feedlot | Dil field wat | er supply | | | Other (Specify below) |
| sw | SE | 2 Irrigation | • | | | 0 Observation well | | |
| | | | | - | • | | | mo/day/yr sample was su |
| | S | mitted | - | | Wat | er Well Disinfected | ? Yes | √ No |
| TYPE OF BLA | NK CASING USED: | | 5 Wrought iron | 8 Concre | te tile | CASING JOIN | ITS: Glued | |
| 1 Steel | (SIRMP (SI | R) | 6 Asbestos-Cement | 9 Other | specify below | ') | Welde | ed |
| 2 PVC | 4 ABS | | 7 Fiberglass | | | | | ded |
| | | | | | | | | n. to ft |
| asing height abo | ove land surface | ス | in., weight | | lbs./f | t. Wall thickness o | r gauge No | |
| YPE OF SCREE | N OR PERFORATION | N MATERIAL: | | 7 PV | | | stos-ceme | |
| 1 Steel | 3 Stainless | s steel | 5 Fiberglass | ® RM | | | | • |
| 2 Brass | 4 Galvaniz | | 6 Concrete tile | 9 AB | _ | - | used (ope | • |
| | RFORATION OPENIN | | | d wrapped | | 8 Saw cut | | 11 None (open hole) |
| 1 Continuou | | lill slot | | vrapped | | 9 Drilled holes | | |
| 2 Louvered | | ey punched | 7 Torch | | | | | |
| SCREEN-PERFO | RATED INTERVALS: | | | | | | | o |
| GRAVEL | L PACK INTERVALS: | | | | | | | o |
| • | ' | From | ft. to | 100 | ft., Fron | | | |
| GROUT MATE | | | 2 Cement grout | 3 Bento | | | | |
| | | | ft., From | ft. | | | | . ft. to |
| | est source of possible | | | | 10 Livest | • | | pandoned water well |
| 1 Septic tan | | | 7 Pit privy | | 11 Fuel s | • | | il well/Gas well |
| 2 Sewer line | | • | • • | | | Fertilizer storage 16 Other (specify below) | | |
| | t sewer lines 6 Seep | page pit | 9 Feedyard | | | icide storage | | V-/V- |
| Direction from we | | LITHOLOGIC | 06 | EDOM 1 | How mar | | ITHOLOG | IC LOG |
| FROM TO | | LITHOLOGIC | LOG | FROM | то | | ITHOLOG | IC LUG |
| 0 2 | Top soil | | th some fire | and a | | | The state of the s | |
| 2 30 | | | th some fine | Dina | | | | 77 1 4 4 A |
| 30 35 | | ne and silty | | | | | | |
| 35 55 | | • | ite, with fine | | | | | |
| EE 50 | sand stres | | | + | | *************************************** | | |
| 55 70 | Sand, fine | | and fine | 1 10000 | | | | |
| 70 102 | | | and fine grave | LILOOSE | | | | |
| 102 105 | 5 Clay, gray | <u> </u> | | | | | | |
| | | | , | | | | | |
| | | | | | | | | |
| | | , | | + | | | | - Washington |
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| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | - | |
| 7 CONTRACTOR | R'S OR LANDOWNE | R'S CERTIFICATI | ON: This water well wa | as (O)constru | cted, (2) reco | nstructed, or (3) pl | ugged und | er my jurisdiction and wa |
| completed on (mo | o/day/year) Ap. L | 1581 | | | and this recor | d is true to the bes | t_of my kno | owledge and belief. Kansa |
| Water Well Contra | actor's License No | 325 | This Water W | | | | | |
| under the busines | s name of Centrs | al Well & I | ump Inc. Prat | t Kansas | by (signat | ure) Italian | omil | X |
| INSTRUCTIONS: | Use typewriter or ball | point pen, PLEAS | E PRESS FIRMLY and | PRINT clear | y. Please fill in | ı blanks, underline (| or circle the | correct answers. Send to |
| | | | ent, Division of Environ | ment, Environ | nental Geolog | y Section, Topeka, | KS 66620. | Send one to WATER WEI |
| AND LET SUG LETS | ain one for your record | JO | | | | | | |