

1 LOCATION OF WATER WELL: Pratt		Fraction NE 1/4 NE 1/4 NE 1/4		Section Number 18	Township Number T 27 S	Range Number R 14 EW
Distance and direction from nearest town or city street address of well if located within city? Approx. 4 mi. north and 7/8 mi. east of Cullison, KS						
2 WATER WELL OWNER: Great Plains Cattle - c/o Kenneth Maehtlen						
RR#, St. Address, Box # : Box 2281				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Wichita, KS 67201				Application Number: not required		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... 112... ft. ELEVATION: ... unknown				
		Depth(s) Groundwater Encountered 1... 52... ft. 2... ft. 3... ft. WELL'S STATIC WATER LEVEL ... 52... ft. below land surface measured on mo/day/yr ... 9/25/85 Pump test data: Well water was not ck'd ft. after ... hours pumping ... gpm Est. Yield unknown gpm: Well water was ... ft. after ... hours pumping ... gpm Bore Hole Diameter... 9... in. to ... 112... ft., and ... in. to ... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes... No...X...; If yes, mo/day/yr sample was submitted Water Well Disinfected? YesX No				
		5 TYPE OF BLANK CASING USED:				
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: GluedX Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded				
		Blank casing diameter ... 5... in. to ... 102... ft., Dia ... in. to ... ft., Dia ... in. to ... ft. Casing height above land surface ... 24... in., weight ... 2.277... lbs./ft. Wall thickness or gauge No. ... 214...				
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)				
SCREEN-PERFORATED INTERVALS:		From ... 102... ft. to ... 112... ft., From ... ft. to ... ft.				
GRAVEL PACK INTERVALS:		From ... 50... ft. to ... 112... ft., From ... ft. to ... ft.				
Annular Fill		From ... 10... ft. to ... 46... ft., From ... ft. to ... ft.				
8 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other				
Grout Intervals: From ... 0 ft. to ... 10... ft., From ... 46... ft. to ... 50... ft., From ... ft. to ... ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)				
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage						
Direction from well? north		How many feet? 50'				
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
0	69	Fine sand topsoil & sand & sandy tan clay				
69	80	Sand & gravel - fine, some med.				
80	81	Brown clay				
81	86	sand & gravel, med. to fine				
86	102	Brown clay				
102	112	Sand & gravel, fine to -med.				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 9/25/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 185. This Water Well Record was completed on (mo/day/yr) ... 10/6/85 under the business name of Clarke Well & Eq., Inc. by (signature) [Signature]						
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						