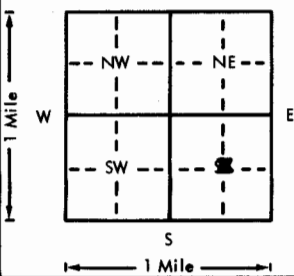


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Pratt	Fraction 1/4 1/4 CSE 1/4	Section number 19	Township number T 27 S	Range number R 14 E
2. Distance and direction from nearest town or city: 9 miles Northwest of Pratt, KS Street address of well location if in city:			3. Owner of well: Great Plains Cattle Co. R.R. or street: c/o Kenneth Maechten City, state, zip code: Box 2281 Wichita, KS 67201			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: 			
5. Type and color of material			From	To	6. Bore hole dia. 24 in. Completion date 8-18-76 Well depth 160 ft.	
top soil & sand			0	9	7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
brown & gray clay & limestone streaks			9	93	8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> <input checked="" type="checkbox"/> Irrigation Air conditioning <input type="checkbox"/> Stock Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
sand & gravel			93	97	9. Casing: Material steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 30.3 lbs./ft. Dia. 16 in. to 100 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 7 ga.	
brown clay & gravel			97	102	10. Screen: Manufacturer's name Brown Type Double-slot Dia. 16" Slot/auze 1/8" Length 60' Set between 100 ft. and 160 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 3/8-200	
sand & gravel			102	160	11. Static water level: <input type="checkbox"/> mo./day/yr. 49 ft. below land surface Date 8-5-76	
					12. Pumping level below land surfaces: N/C <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.	
					13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/>	
					14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade	
					15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
					16. Nearest source of possible contamination: ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
					17. Pump: Manufacturer's name Berkeley Not installed Model number 1202H-4 HP 80 Volts -- Length of drop pipe 90 ft. capacity 900 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)						
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Equip. Inc. 185 Business name License No. Address Great Bend, KS 67530 Signed [Signature] Date 8-20-76 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5