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|--|--|-----------------------------|--|------------------------------|-----------|--------|-----------|--------|------|----|--------------------|------------|-----------|-------------|-----------|----------|--------------------|----------|----------|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 1 | LOCATION OF WATER WELL: | Fraction | Section | Number | Township | Number | Range | Number | | | | | | | | | | | | | | | | | | | | | | | | |
| | County: <u>Pratt</u> | <u>SE 1/4 SW 1/4 SE 1/4</u> | <u>26</u> | | <u>27</u> | | <u>15</u> | | | | | | | | | | | | | | | | | | | | | | | | | |
| Distance and direction from nearest town or city street address of well if located within city? <u>From Callison 3/4 N 1 West 1/2 N 1 West Into</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | WATER WELL OWNER: <u>H. M. Mulewright Inc.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR #, St. Address, Box #: | | | Board of Agriculture, Division of Water Resources | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City, State, ZIP Code: <u>Pratt KS</u> | | | Application Number: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 | DEPTH OF WELL <u>140</u> ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div><div>N</div><div>W</div><div>E</div><div>S</div><div>Section Box with X in SE</div></div> | | | WELL'S STATIC WATER LEVEL <u>68</u> ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | WELL WAS USED AS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | <div><div>1 Domestic</div><div>2 Irrigation</div><div>3 Feedlot</div><div>4 Industrial</div><div>5 Public Water Supply</div><div>6 Oil Field Water Supply</div><div>7 Domestic (Lawn & Garden)</div><div>8 Air Conditioning</div><div>9 Dewatering</div><div>10 Monitoring Well</div><div>11 Injection Well</div><div>12 Other</div></div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Water Well Disinfected: Yes <u>X</u> No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | TYPE OF BLANK CASING USED: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div><div><input checked="" type="checkbox"/> Steel</div><div><input type="checkbox"/> 3 RMP (SR)</div><div><input type="checkbox"/> 5 Wrought</div><div><input type="checkbox"/> 7 Fiberglass</div><div><input type="checkbox"/> 9 Other (Specify below)</div><div><input type="checkbox"/> 2 PVC</div><div><input type="checkbox"/> 4 ABS</div><div><input type="checkbox"/> 6 Asbestos-Cement</div><div><input type="checkbox"/> 8 Concrete Tile</div></div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Blank casing diameter <u>16</u> in. Was casing pulled? Yes No <u>X</u> If yes, how much | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Casing height above or below land surface <u>60</u> in. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | GROUT PLUG MATERIAL: <u>X</u> Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Top 5:1</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grout Plug Intervals: From <u>140</u> ft. to <u>60</u> ft. From <u>5</u> ft. to <u>0</u> ft. From to | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div><div><div>1 Septic tank</div><div>2 Sewer lines</div><div>3 Watertight sewer lines</div><div>4 Lateral lines</div><div>5 Cess pool</div><div>6 Seepage pit</div><div>7 Pit privy</div><div>8 Sewage lagoon</div><div>9 Feedyard</div><div>10 Livestock pens</div><div>11 Fuel storage</div><div>12 Fertilizer storage</div><div>13 Insecticide storage</div><div>14 Abandoned water well</div><div>15 Oil well/Gas well</div><div>16 Other (specify below) <u>Nothing at Location</u></div></div></div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Direction from well? How many feet? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table><tr><td>FROM</td><td>TO</td><td>PLUGGING MATERIALS</td></tr><tr><td><u>140</u></td><td><u>60</u></td><td><u>Sand</u></td></tr><tr><td><u>60</u></td><td><u>5</u></td><td><u>Neat Cement</u></td></tr><tr><td><u>5</u></td><td><u>0</u></td><td><u>Top 5:1</u></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></table> | | | | | | | | | FROM | TO | PLUGGING MATERIALS | <u>140</u> | <u>60</u> | <u>Sand</u> | <u>60</u> | <u>5</u> | <u>Neat Cement</u> | <u>5</u> | <u>0</u> | <u>Top 5:1</u> | | | | | | | | | | | | |
| FROM | TO | PLUGGING MATERIALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>140</u> | <u>60</u> | <u>Sand</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>60</u> | <u>5</u> | <u>Neat Cement</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <u>5</u> | <u>0</u> | <u>Top 5:1</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>7-20-11</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>672</u> This Water Well Record was completed on (mo/day/year) <u>8-10-11</u> under the business name of <u>Cloudis Water Well</u> by (signature) <u>Tom [Signature]</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.