

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>Pratt</b>		<b>NW 1/4 SE 1/4 NW 1/4</b>	<b>5</b>	<b>T 27 S</b>	<b>R 15 EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>2E 7 1/2 N 1/4 E OF WELLSFORD, KS</b>					
2 WATER WELL OWNER: <b>F W A Drilling Company</b>					
RR#, St. Address, Box # : <b>Box 970</b>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <b>Yukon, Oklahoma 73099</b>			Lease: <b>Smith PP3</b>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <b>102</b> ft. ELEVATION: .....		
			Depth(s) Groundwater Encountered 1. <b>40</b> ft. 2. .... ft. 3. .... ft.		
			WELL'S STATIC WATER LEVEL <b>33</b> ft. below land surface measured on mo/day/yr <b>28 Jan. 83</b>		
			Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm		
			Est. Yield <b>100</b> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm		
Bore Hole Diameter <b>10</b> in. to <b>10.2</b> ft., and ..... in. to ..... ft.			WELL WATER TO BE USED AS:		
1 Domestic 3 Feedlot <b>5</b> Oil field water supply 9 Dewatering 11 Injection well			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well		
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Was a chemical/bacteriological sample submitted to Department? Yes.....No <b>X</b> .....; If yes, mo/day/yr sample was submitted			Water Well Disinfected? Yes <b>X</b> No		
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <b>X</b> Clamped .....	
<b>2</b> PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded .....	
Blank casing diameter <b>5</b> in. to <b>82</b> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.		7 Fiberglass		Threaded .....	
Casing height above land surface <b>12</b> in., weight ..... lbs./ft. Wall thickness or gauge No. <b>214</b>		TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement		11 Other (specify) .....	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE:	
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <b>8</b> Saw cut 11 None (open hole)		6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....	
SCREEN-PERFORATED INTERVALS: From <b>82</b> ft. to <b>102</b> ft., From ..... ft. to ..... ft.		GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>102</b> ft., From ..... ft. to ..... ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....					
Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage <b>NONE</b>		3 Watertight sewer lines 6 Seepage pit 9 Feedyard		Direction from well? How many feet?	
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Soil, very sandy			
5	15	Clay, tan			
15	40	Clay, yellow			
40	60	Clay, tan with fine sand			
60	80	Sand, fine to coarse very silty			
80	102	Sand, fine to coarse			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>28 JAN 83</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>325</b> This Water Well Record was completed on (mo/day/yr) <b>6 June 83</b> under the business name of <b>Central Well &amp; Pump Inc.</b> by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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EW

SEC.

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NW 1/4 SE 1/4

NW 1/4