

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Pratt</b>	<b>SE 1/4 SE 1/4 NE 1/4</b>	<b>6</b>	<b>T 27 S</b>	<b>R 15 EW</b>

Distance and direction from nearest town or city street address of well if located within city?

**2E 7 1/2 N OF WELLSFORD, KS**

2 WATER WELL OWNER: <b>Beren Company</b>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <b>970 4th. Financial Center</b>	
City, State, ZIP Code: <b>Wichita, Kansas 67202</b>	Lease: <b>Fish &amp; Game 3-6</b> Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>85</b> ft. ELEVATION:
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	Depth(s) Groundwater Encountered 1. <b>39</b> ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL <b>39</b> ft. below land surface measured on <b>7 Jan. 83</b>
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield <b>100</b> gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter <b>10</b> in. to <b>85</b> ft., and in. to ft.	
WELL WATER TO BE USED AS:	
1 Domestic 3 Feedlot <b>6</b> Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <b>X</b> .....; If yes, mo/day/yr sample was submitted	Water Well Disinfected? Yes <b>X</b> No

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded	
<b>2</b> PVC 4 ABS 7 Fiberglass Threaded	
Blank casing diameter <b>5</b> in. to <b>65</b> ft., Dia in. to ft., Dia in. to ft.	
Casing height above land surface <b>12</b> in., weight lbs./ft. Wall thickness or gauge No. <b>214</b>	

TYPE OF SCREEN OR PERFORATION MATERIAL:	<b>7</b> PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)	

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped <b>8</b> Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From <b>65</b> ft. to <b>85</b> ft., From ft. to ft., From ft. to ft.	
GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>85</b> ft., From ft. to ft., From ft. to ft.	

6 GROUT MATERIAL: 1 Neat cement <b>2</b> Cement grout 3 Bentonite 4 Other	
Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From ft. to ft., From ft. to ft.	

What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <b>NONE</b>	

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Soil, top			
2	5	Sand, fine to coarse			
5	15	Clay, dark gray			
15	35	Clay, brown and tan and gray			
35	40	Sand, fine to coarse			
40	48	Clay, brown			
48	60	Sand, fine to coarse and fine gravel with tan clay combined			
60	65	Clay, tan			
65	85	Sand, med to coarse and med to coarse gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>7 Jan 83</b> and this record is true to the best of my knowledge and belief. Kansas
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Water Well Contractor's License No. <b>325</b> This Water Well Record was completed on (mo/day/yr) <b>10 Jan 83</b>
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under the business name of **Central Well & Pump Inc.** by (signature) *[Signature]*  
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.