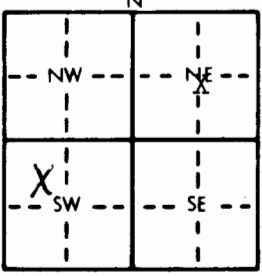


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Pratt</u>		<u>C</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>7</u>	<u>T</u> <u>27</u> <u>S</u>	<u>R</u> <u>15</u> <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>6 1/2 S of Hopewell, Kansas</u>					
2 WATER WELL OWNER:		Red Tiger <u>Lemon 7-7</u>			
RR#, St. Address, Box # :		First National Bank 1720 Ks. St. Bank Bldg. Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Pratt, Ks. 67124 Wichita, Ks. 67202 Application Number: <u>T83-579</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>140</u> ft. ELEVATION: <u>Unknown</u>			
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. <u>60</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>60</u> ft. below land surface measured on mo/day/yr <u>11 10/3/83</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>60</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter <u>8</u> in. to <u>140</u> ft. and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot <u>6 Oil field water supply</u> 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No _____					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> _____ Clamped _____			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 <u>PVC</u> 4 ABS		6 Asbestos-Cement 9 Other (specify below) _____ Welded _____			
		7 Fiberglass _____ Threaded _____			
Blank casing diameter <u>5</u> in. to <u>120</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in. weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>120</u> ft. to <u>140</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>140</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <u>1 Cement grout</u> 3 <u>Bentonite</u> 4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 <u>Oil well/Gas well</u>					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____					
Direction from well? <u>South</u>		How many feet? <u>60</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	40	Clay			
40	65	Sand and Gravel			
65	70	Clay			
70	140	Sand and Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/3/83</u> <u>11/3/83</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>12/30/83</u>					
under the business name of <u>Kellys Water Well Service</u> by (signature) <u>Servy Road</u>					
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					