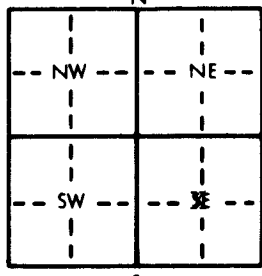


1 LOCATION OF WATER WELL:	Fraction	Near the Center of	Section Number	Township Number	Range Number
County: Pratt <u>151</u>	$\frac{1}{4}$	$\frac{1}{4}$ SE $\frac{1}{4}$	18	T 27 S	R 15 E/W

Distance and direction from nearest town or city street address of well if located within city?

Approx. $7\frac{1}{2}$ miles south of Hopewell and $\frac{1}{4}$ mi. west

2 WATER WELL OWNER:	Ralph Weller	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	2500 Pheasant	Application Number: n.a.
City, State, ZIP Code :	Great Bend, KS 67530	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 166 ft. ELEVATION: unknown
	Depth(s) Groundwater Encountered 1. 41 ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL 41 ft. below land surface measured on mo/day/yr 3-12-85
	Pump test data: Well water was not ok'd ft. after hours pumping gpm
	Est. Yield 1000 gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter 24 in. to 166 ft., and in. to ft.
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes NoXX

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) Welded XX
2 PVC	4 ABS	7 Fiberglass	Threaded
Blank casing diameter 16 in. to 85 ft., Dia 16 in. to 126 ft., Dia in. to ft.			
Casing height above land surface 12 in., weight 31.66 lbs./ft. Wall thickness or gauge No. 188			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) Doerr Bridge Slot
SCREEN-PERFORATED INTERVALS: From 85 ft. to 105 ft., From ft. to ft.			
From 126 ft. to 166 ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From 10 ft. to 166 ft., From ft. to ft.			
From ft. to ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	FIELD
Direction from well? all			How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	7 07	Fine sand topsoil			
7	58 01	Sandy green & tan clay			
58	78 17	Sand & gravel, med. to coarse			
78	80 01	Soft brown clay			
80	97 17	Sand & gravel, med. to fine to coarse			
97	130 31	Brown clay W/Caliche			
130	133 24	Sand & clay			
133	143 17	Sand & gravel, very fine to fine			
143	153 01	Soft brown & red clay			
153	158 35	Red & brown clay w/streaks of fine sand & gravel			
158	165 17	Sand & gravel, med. to fine, some coarse - clean			
165	166 19	Gray shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-12-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 3-20-85 under the business name of Clarke Well & Eq., Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.