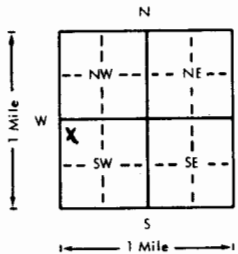


|                                                                                                                                                                                                                                                                                                                                                               |  |                      |                                                |                            |                                                                                |    |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|------------------------------------------------|----------------------------|--------------------------------------------------------------------------------|----|----------------|
| <b>1 LOCATION OF WATER WELL</b>                                                                                                                                                                                                                                                                                                                               |  | Fraction             | Section Number                                 | Township Number            | Range Number                                                                   |    |                |
| County: <u>Pratt</u>                                                                                                                                                                                                                                                                                                                                          |  | NW 1/4 NW 1/4 SW 1/4 | <u>19</u>                                      | T <u>27</u> S              | R <u>15</u> EW                                                                 |    |                |
| Distance and direction from nearest town or city?<br><u>3N, 5 3/4 W of Cullison</u>                                                                                                                                                                                                                                                                           |  |                      | Street address of well if located within city? |                            |                                                                                |    |                |
| <b>2 WATER WELL OWNER:</b> <u>Slawson Drilling</u>                                                                                                                                                                                                                                                                                                            |  |                      |                                                |                            |                                                                                |    |                |
| RR#, St. Address, Box # : <u>Box 1131</u>                                                                                                                                                                                                                                                                                                                     |  |                      |                                                |                            |                                                                                |    |                |
| City, State, ZIP Code : <u>Great Bend, Ks. 67530</u>                                                                                                                                                                                                                                                                                                          |  |                      |                                                |                            |                                                                                |    |                |
| Board of Agriculture, Division of Water Resources<br>Application Number: <u>T81-22</u>                                                                                                                                                                                                                                                                        |  |                      |                                                |                            |                                                                                |    |                |
| <b>3 DEPTH OF COMPLETED WELL</b> <u>100</u> ft. Bore Hole Diameter <u>1.1</u> in. to <u>100</u> ft. and <u>      </u> in. to <u>      </u> ft.                                                                                                                                                                                                                |  |                      |                                                |                            |                                                                                |    |                |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                      |                                                |                            |                                                                                |    |                |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                    |  | 3 Feedlot            | 5 Public water supply                          | 8 Air conditioning         | 11 Injection well                                                              |    |                |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                  |  | 4 Industrial         | 6 Oil field water supply                       | 9 Dewatering               | 12 Other (Specify below)                                                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                      | 7 Lawn and garden only                         | 10 Observation well        |                                                                                |    |                |
| Well's static water level <u>45</u> ft. below land surface measured on <u>1</u> month <u>17</u> day <u>81</u> year                                                                                                                                                                                                                                            |  |                      |                                                |                            |                                                                                |    |                |
| Pump Test Data : Well water was <u>      </u> ft. after <u>      </u> hours pumping <u>      </u> gpm                                                                                                                                                                                                                                                         |  |                      |                                                |                            |                                                                                |    |                |
| Est. Yield <u>NA</u> gpm: Well water was <u>      </u> ft. after <u>      </u> hours pumping <u>      </u> gpm                                                                                                                                                                                                                                                |  |                      |                                                |                            |                                                                                |    |                |
| <b>4 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                           |  |                      |                                                |                            |                                                                                |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 RMP (SR)           | 5 Wrought iron                                 | 8 Concrete tile            | Casing Joints: Glued <input checked="" type="checkbox"/> Clamped <u>      </u> |    |                |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                         |  | 4 ABS                | 6 Asbestos-Cement                              | 9 Other (specify below)    | Welded <u>      </u>                                                           |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                      | 7 Fiberglass                                   |                            | Threaded <u>      </u>                                                         |    |                |
| Blank casing dia <u>5</u> in. to <u>80</u> ft., Dia <u>      </u> in. to <u>      </u> ft., Dia <u>      </u> in. to <u>      </u> ft.                                                                                                                                                                                                                        |  |                      |                                                |                            |                                                                                |    |                |
| Casing height above land surface <u>18</u> in., weight <u>      </u> lbs./ft. Wall thickness or gauge No <u>258</u>                                                                                                                                                                                                                                           |  |                      |                                                |                            |                                                                                |    |                |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                |  |                      |                                                |                            |                                                                                |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 Stainless steel    | 5 Fiberglass                                   | 8 RMP (SR)                 | 10 Asbestos-cement                                                             |    |                |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |  | 4 Galvanized steel   | 6 Concrete tile                                | 9 ABS                      | 11 Other (specify)                                                             |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                      |                                                |                            | 12 None used (open hole)                                                       |    |                |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                      |                                                |                            |                                                                                |    |                |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |  | 3 Mill slot          | 5 Gauzed wrapped                               | 8 Saw cut                  | 11 None (open hole)                                                            |    |                |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |  | 4 Key punched        | 6 Wire wrapped                                 | 9 Drilled holes            |                                                                                |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                      | 7 Torch cut                                    | 10 Other (specify)         |                                                                                |    |                |
| Screen-Perforation Dia <u>5</u> in. to <u>100</u> ft., Dia <u>      </u> in. to <u>      </u> ft., Dia <u>      </u> in. to <u>      </u> ft.                                                                                                                                                                                                                 |  |                      |                                                |                            |                                                                                |    |                |
| Screen-Perforated Intervals: From <u>80</u> ft. to <u>100</u> ft., From <u>      </u> ft. to <u>      </u> ft., From <u>      </u> ft. to <u>      </u> ft.                                                                                                                                                                                                   |  |                      |                                                |                            |                                                                                |    |                |
| Gravel Pack Intervals: From <u>10</u> ft. to <u>100</u> ft., From <u>      </u> ft. to <u>      </u> ft., From <u>      </u> ft. to <u>      </u> ft.                                                                                                                                                                                                         |  |                      |                                                |                            |                                                                                |    |                |
| <b>5 GROUT MATERIAL:</b> <input checked="" type="checkbox"/> Neat cement 2 Cement grout 3 Bentonite 4 Other <u>      </u>                                                                                                                                                                                                                                     |  |                      |                                                |                            |                                                                                |    |                |
| Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>      </u> ft. to <u>      </u> ft., From <u>      </u> ft. to <u>      </u> ft.                                                                                                                                                                                                               |  |                      |                                                |                            |                                                                                |    |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                      |                                                |                            |                                                                                |    |                |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                 |  | 4 Cess pool          | 7 Sewage lagoon                                | 10 Fuel storage            | 14 Abandoned water well                                                        |    |                |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                 |  | 5 Seepage pit        | 8 Feed yard                                    | 11 Fertilizer storage      | 15 Oil well/Gas well                                                           |    |                |
| 3 Lateral lines                                                                                                                                                                                                                                                                                                                                               |  | 6 Pit privy          | 9 Livestock pens                               | 12 Insecticide storage     | 16 Other (specify below)                                                       |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                      |                                                | 13 Watertight sewer lines  |                                                                                |    |                |
| Direction from well <u>West</u> How many feet <u>75</u> ? Water Well Disinfected? Yes <u>HTH</u> No <u>      </u>                                                                                                                                                                                                                                             |  |                      |                                                |                            |                                                                                |    |                |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>      </u> No <input checked="" type="checkbox"/> If yes, date sample was submitted <u>      </u> month <u>      </u> day <u>      </u> year: Pump Installed? Yes <u>      </u> No <input checked="" type="checkbox"/>                                                                  |  |                      |                                                |                            |                                                                                |    |                |
| If Yes: Pump Manufacturer's name <u>      </u> Model No. <u>      </u> HP <u>      </u> Volts <u>      </u>                                                                                                                                                                                                                                                   |  |                      |                                                |                            |                                                                                |    |                |
| Depth of Pump Intake <u>      </u> ft. Pumps Capacity rated at <u>      </u> gal./min.                                                                                                                                                                                                                                                                        |  |                      |                                                |                            |                                                                                |    |                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other <u>      </u>                                                                                                                                                                                                                                                               |  |                      |                                                |                            |                                                                                |    |                |
| <b>6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>1</u> month <u>17</u> day <u>81</u> year                                                                                                                                             |  |                      |                                                |                            |                                                                                |    |                |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u>                                                                                                                                                                                                                                         |  |                      |                                                |                            |                                                                                |    |                |
| This Water Well Record was completed on <u>1</u> month <u>22</u> day <u>81</u> year under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Kora Dodson</u>                                                                                                                                                                                     |  |                      |                                                |                            |                                                                                |    |                |
| <b>7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                   |  | FROM                 | TO                                             | LITHOLOGIC LOG             | FROM                                                                           | TO | LITHOLOGIC LOG |
|                                                                                                                                                                                                                                                                             |  | 0                    | 8                                              | Sandy top soil             |                                                                                |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 8                    | 22                                             | Brown clay                 |                                                                                |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 22                   | 26                                             | Sandy clay                 |                                                                                |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 26                   | 45                                             | Brown clay                 |                                                                                |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 45                   | 100                                            | Good clean sand and gravel |                                                                                |    |                |
| ELEVATION:                                                                                                                                                                                                                                                                                                                                                    |  |                      |                                                |                            |                                                                                |    |                |
| Depth(s) Groundwater Encountered 1. <u>45</u> ft. 2. <u>      </u> ft. 3. <u>      </u> ft. 4. <u>      </u> ft. (Use a second sheet if needed)                                                                                                                                                                                                               |  |                      |                                                |                            |                                                                                |    |                |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                      |                                                |                            |                                                                                |    |                |

OFFICE USE ONLY

T

27

R

15

END

SEC.

19

NW 1/4 NE 1/4 SW 1/4