

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <b>Pratt</b>		<b>NE 1/4 NE 1/4 NE 1/4</b>	<b>22</b>	<b>T 27 S</b>	<b>R 15 EW</b>				
Distance and direction from nearest town or city street address of well if located within city? <b>4N 2W OF Cullison, KS</b>									
2 WATER WELL OWNER: <b>F W A Drilling</b>									
RR#, St. Address, Box #: <b>Box 970</b>									
City, State, ZIP Code: <b>Yukon, Oklahoma 73099</b>									
Lease: <b>Covey 1 A</b>									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>100</b> ft. ELEVATION:							
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered <b>1 75</b> ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <b>65</b> ft. below land surface measured on <b>8 Feb. 83</b> mo/day/yr							
Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield <b>80</b> gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter <b>10</b> in. to <b>100</b> ft., and in. to ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot <b>6</b> Oil field water supply 9 Dewatering 11 Injection well									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
12 Other (Specify below)									
Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <b>X</b> No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped									
2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded									
Threaded									
Blank casing diameter <b>5</b> in. to <b>80</b> ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface <b>12</b> in., weight lbs./ft. Wall thickness or gauge No. <b>214</b>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <b>8</b> Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From <b>80</b> ft. to <b>100</b> ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From <b>10</b> ft. to <b>100</b> ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From <b>0</b> ft. to <b>10</b> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage <b>NONE</b>									
Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	3	Soil, top							
3	20	Clay, brown with fine sand							
20	75	Clay, gray							
75	100	Sand, fine to med with some coarse							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>1</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>8 FEB 83</b> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <b>325</b> This Water Well Record was completed on (mo/day/yr) <b>6 JUNE 83</b>									
under the business name of <b>Central Well &amp; Pump Inc.</b> by (signature) <b>[Signature]</b>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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27 R

15

EW

SEC.

22

NE 1/4

NE 1/4

NE 1/4