

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: PRATT		SW 1/4 NW 1/4 NW 1/4	22	T 27 S	R 15 EW				
Distance and direction from nearest town or city street address of well if located within city? 3W 3 3/4 N OF CULLISON, KS									
2 WATER WELL OWNER: F W A Drilling Co.									
RR#, St. Address, Box # Yukon, Oklahoma			Board of Agriculture, Division of Water Resources						
City, State, ZIP Code			Lease: Wheeler C #1 Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 120 ft. ELEVATION: 78 ft.							
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>X NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		X NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 70 ft. 2. 78 ft. 3. 1 NOV 83 ft.			
		X NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 70 ft. below land surface measured on mo/day/yr							
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
Est. Yield 100 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
Bore Hole Diameter 10 in. to 120 ft., and _____ in. to _____ ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes X No _____									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued X Clamped _____							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		Welded _____							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Threaded _____							
Blank casing diameter 5 in. to 100 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface 12 in., weight 2.34 lbs./ft. Wall thickness or gauge No. 2.14									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____		12 None used (open hole)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify) _____							
2 Louvered shutter 4 Key punched 7 Torch cut									
SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From 10 ft. to 120 ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____									
Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below) NONE							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard									
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	2	Sandy Soil							
2	8	Sand, fine							
8	78	Clay, tan and white							
78	120	Sand, fine to coarse and fine to coarse gravel							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1 NOV 83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 325 This Water Well Record was completed on (mo/day/yr) 18 FEB 84 under the business name of Central Well & Pump Inc. by (signature) L. Bonaniche									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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