## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|   | County                              | Fraction                  |                 | Section number                                   |                             | Township number   | Range number                                |          |          |
|---|-------------------------------------|---------------------------|-----------------|--|-----------------------------|---|---|----------|----------|
| 1. Location of well:  | Pratt                               | C NW N/4 1/4              | 1/4             | :  | 26                          | т 27 s  | R 15 3482/W                                 | 4        |          |
| 2 m. 1/2/4 + 7 /1/05 + 0/ Cull                              |                                     |                           |                 | er of well:                                      |                             | George Lemon  | a   |          |          |
| Street address of well location if in city:                 |                                     |                           | tate, zip code: |  | Cullison 67034              |   |   |          |          |
| W. J.                   |                                     |                           |                 | are, zip code:                                   |                             | Kansas 67034  6. Bore hole dia. 30 in. Completion date  Well depth 185ft. 12/3/77 |   |          |          |
| 4. Locate with "X" in section below:  Sketch map:           |                                     |                           |                 |  |                             | Well depth 185ft.   | 12/3/77                                     |          |          |
| Į Ci Ti   |                                     |                           |                 |  |                             | 7 Cable tool Rotary   | Driven Dug                                  | 7        |          |
|   |                                     |                           |                 |  |                             |   | BoredXReverse rota                          | у        |          |
| Well No. 1 (TH 1-7  |                                     |                           |                 |  |                             | 8. Use: Domestic Pu   |   |          |          |
| ₩ I I I I I I I I I I I I I I I I I I I                     |                                     |                           |                 |  |                             | X Irrigation Ai   | r conditioning Stock<br>I field water Other |          |          |
| SW SE   |                                     |                           |                 |  |                             | 9. Casing: Material St I  | Height: Above                               | ┪        |          |
| <u>                                     </u>                |                                     |                           |                 |  |                             | Threaded WeldedX  |   |          |          |
| S   |                                     |                           |                 |  |                             | RMP PVC   |   | t.       |          |
| 1 Mile → 1  |                                     |                           |                 | From   | To                          | Dia. 16 in. to 26 ft. dept<br>Dia in. to ft. dept                                 | h!gage No. 188"                             |          |          |
| 5. Type and color of material                               |                                     |                           |                 | 110  |                             | 10. Screen: Manufacturer's_n  | <sub>ame</sub> Doerr                        | 1        |          |
| Sandy soil  |                                     |                           |                 | 0  | 2                           | Metal ProdutypeSt.Steel   |   | -        |          |
|   |                                     |                           |                 | <del>                                     </del> |                             | 1/-   | _ Dia 10                                    | _        |          |
| Brown and gray clay   |                                     |                           | 2               | 75   | Set between 125             | ft. andf  |   |          |          |
| Fine sand   |                                     |                           |                 | 75   | 95                          | ft. a<br>Gravel pack? <b>YES</b> Size ran   |   | ۱٠       |          |
|   |                                     |                           |                 |  |                             | 11. Static water level:   | mo./day/y                                   | =        |          |
| Brown clay  |                                     |                           |                 | 95   | 111                         | 60 ft. below land surf  |   | _        |          |
| Med. to co. sand & gravel                                   |                                     |                           |                 | 111  | 180                         | 12. Pumping level below land  |   |          |          |
| Med to go gard & grayol w/glay lenges                       |                                     |                           |                 | 180  | 185                         | ft. after h   |   | 1        |          |
|   |                                     |                           |                 |  | 103                         | Estimated maximum yield   |   | 1        |          |
| Brown clay  |                                     |                           | 185             |  | 13. Water sample submitted: | mo./day/yı  |   |          |          |
|   |                                     |                           |                 |  |                             | Yes No [  | Date  | ┥        |          |
|   |                                     |                           |                 | <u> </u>   |                             | Pitless adapter   | Z Inches above grade                        |          |          |
|   |                                     |                           |                 | <del> </del>                                     |                             | 15. Well grouted?<br>With: Neat cement  |   | ٦        | 12       |
|   |                                     |                           |                 |  |                             | With: Neat cement<br>Depth: From ft. to _   | _ Bentonite Concrete                        | '   ⊣    | , 11 -   |
|   |                                     |                           |                 |  |                             |   |   | $\dashv$ | M        |
|   |                                     |                           |                 | <del> </del>                                     |                             | 16. Nearest source of possible ft. 2500 Direction                                 |   |          |          |
|   |                                     |                           |                 | <u> </u>   |                             | Well disinfected upon complet   |   | 6        | <b>-</b> |
|   |                                     |                           |                 |  |                             | 17. Pump:  Manufacturer's name Lay  | yne & Bowler                                | ~        | , '      |
|   |                                     |                           |                 |  |                             | Model number 70910  | HP <b>80</b> Volts                          | -        | M        |
|   |                                     | - map                     |                 | ├  |                             | Length of drop pipe 100 Type:   | oft. capacity <b>BOO</b> g.p.m.             | .        | (3) →    |
|   |                                     |                           |                 |  |                             | Submersible   | <u></u> ✓ Turbine                           |          |          |
|   |                                     |                           |                 |  |                             | Jet   | Reciprocating                               | ١,       | 10       |
| (Use a second sheet if needed)  18. Elevation: 19. Remarks: |                                     |                           |                 | <u></u>  | <u> </u>                    | Centrifugal   | Other                                       | - Se     |          |
| io. Elevation;  | 17. Kemarks:                        |                           |                 |  |                             | 20. Water well contractor's or<br>This well was drilled under my                  |   |          | 16       |
| Tonorodiu   |                                     |                           |                 |  |                             | is true to the best of my knowl   |   |          | 10       |
| Topography:   |                                     |                           |                 |  |                             | Layne Western   | n Co. 102                                   | -  ~     | ر , ا    |
| Slope   |                                     |                           |                 |  |                             | Address Wight   |   | <u>~</u> | 1        |
| Upland<br>Valley  |                                     |                           |                 |  |                             | Signed Authorized repr  | esentative Date 2-8-                        | ??       | 16       |
|   |                                     | on the second             | -               |  |                             | Authorized Tepi   |   | _        | 15       |
| Forward the white, blu                                      | e and pink copies to the Department | ot Health and Environment |                 |  |                             |   | Form WWC-5                                  |          | C        |